

# Agenda

## Greensboro City Council

SPECIAL MEETING  
TUESDAY  
20 NOVEMBER 2007  
4:00 P.M.

1. Moment of Silence
2. Pledge of Allegiance to the Flag
3. Council Procedure for Conduct of the Meeting
4. Motion to adjourn to Closed Session for the purpose of conducting the City Manager's Evaluation. (voice vote)

REGULAR MEETING  
5:30 P.M.

1. Moment of Silence
2. Pledge of Allegiance to the Flag
3. Recognition of Courier
4. Council Procedure for Conduct of the Meeting
5. Resolution honoring the memory of the late William Hannah Whites. (roll call vote) (Attachment #5 to Council members)
6. Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes.)
- 6a. Announcement of "Impact Greensboro", a partnership of the Human Relations Commission, UNCG's Center for Youth, Family and Community Partnerships, and the Community Foundation.
7. City Academy Graduation

### MEMBERS OF COUNCIL

KEITH A. HOLLIDAY, Mayor	T. DIANNE BELLAMY-SMALL, District One
SANDRA ANDERSON GROAT, Mayor Pro Tem	GOLDIE FRINKS WELLS, District Two
FLORENCE F. GATTEN, At Large	TOM PHILLIPS, District Three
YVONNE J. JOHNSON, At Large	MIKE BARBER, District Four
	SANDY CARMANY, District Five

**PUBLIC HEARING ITEMS:**

8. Ordinance amending Chapter 30, Section 30-1-10, Relation to the Comprehensive Plan, to consider an amendment to the *Connections 2025 Comprehensive Plan* Generalized Future Land Use Map (Figure 4-2) from the Low Residential to the Commercial land use classification for property located on the south side of McKnight Mill Road, just east of its intersection with Summit Avenue. This matter was continued from the September 18, 2007 meeting of Council. (roll call vote) (Attachment #8 (CP-07-22 and PL(Z) 07-40) to Council members)
9. Ordinance rezoning from General Business and RS-9 Residential Single Family to Conditional District – General Business for property located on the south side of McKnight Mill Road east of Summit Avenue. This matter continued from the September 18, 2007 meeting of Council. (roll call vote) (Attachment #9 (PL(Z) 07-40) to Council members)
10. Ordinance amending Chapter 30, Section 30-3-19.2 Zoning Map Amendment or Special Use Permit, to establish a fee for the creation of or amendment to Overlay Districts. (roll call vote) (Attachment #10 to Council members)
11. Ordinance amending Chapter 30 of the Greensboro Code of Ordinances by adding new sections related to building setbacks within multifamily developments. (roll call vote) (Attachment #11 to Council members)

**CONSENT AGENDA ITEMS**

**(One Vote)**

12. Resolution listing loans and grants for City Council approval. (Attachment #12 to Council members)
13. Resolution authorizing purchase in the amount of \$18,500 of property of The Pantry, Inc. for the Creek Ridge Road roadway improvements. (Attachment #13 to Council members)
14. Ordinance amending in the amount of \$310,800 State, Federal and Other Grants Fund Budget for the appropriation of Federal Grant Funds for the investigation of violent crime cold cases using DNA. (Attachment #14 to Council members)
15. Ordinance amending in the amount of \$175,000 State, Federal and Other Grants Fund Budget for the appropriation of Federal Forfeiture Funds to purchase non-lethal devices and range speaker equipment. (Attachment #15 to Council members)
16. Resolution approving amendment to the rules and regulations for the operation of municipal cemeteries. (Attachment #16 to Council members)
17. Resolution approving amendments to the Lead-Safe Housing Program section of the Housing Rehabilitation Program Guidelines. (Attachment #17 to Council members)

Consent Agenda Items Continue:

18. Resolution authorizing City Attorney to institute proceedings to condemn portion of the property of Charles Wesley and Nena C. Griffin in connection with the Battleground Rail Trail Project. (Attachment #18 to Council members)
19. Resolution authorizing City Attorney to institute proceedings to condemn portion of the property of the W. E. McMillan Heirs in connection with the Battleground Rail Trail Project. (Attachment #19 to Council members)
20. Resolution authorizing installation of a water line along Sharpe Road and a sewer line along Sharpe Road under agreement between the City of Greensboro and Guilford County. (Attachment #20 to Council members)
21. Ordinance establishing in the amount of \$980,021 Grant Project Budget for the Fiscal Year 2006 FTA Section 5307 routine Capital Assistance Grant—GTA small bus purchase and routine capital and planning assistance. (Attachment #21 to Council members)
22. Ordinance establishing in the amount of \$1,325,619 Grant Project Budget for the Fiscal Year 2006 FTA Section 5307 Capital Assistance Grant-GTA bus purchase. (Attachment #22 to Council members)
23. Report of budget adjustments for October 1 through October 31, 2007. (Attachment #23 to Council members)
24. Motion to make a part of the minutes abstract of votes for the Greensboro Municipal General Election held on November 6, 2007. (Attachment)
25. Motion to approve minutes of regular meeting of November 5, 2007.

**BUSINESS ITEMS:**

26. Revised report on extension of municipal services into seven areas located along portions of West Market Street, Mackay Road, South Holden Road, Rehobeth Church Road, Randleman Road, Shoffner Court, and Riverdale Road proposed for annexation by the City of Greensboro. (roll call vote) (Attachment #26 to Council Members)
27. Revised report on extension of municipal services into three areas located along portions of Millstream Road and Interstate 85/40, west of Gilchrist Road, and along a portion of Kenneth Road proposed for annexation by the City of Greensboro. (roll call vote) (Attachment #27 to Council Members)
28. Report on extension of municipal services into Area 2008-12 located along portions of Pleasant Ridge Road, Old Oak Ridge Road, Joseph M. Bryan Boulevard, Fleming Road, Lewiston Road, Horse Pen Creek Road, Battleground Avenue, Owls Roost Road, Jessup Grove Road and several other streets proposed for annexation by the City of Greensboro. (roll call vote) (Attachment #28 to Council Members)

Business Items Continue:

29. Revised report on extension of municipal services into Area 2008-2 located along portions of West Market Street, Sandy Ridge Road, Interstate 40, South Bunker Hill Road, and Triad Drive proposed for annexation by the City of Greensboro. (roll call vote) (Attachment #29 to Council Members)
30. Ordinance annexing territory located at the northern portion of 8814 West Market Street along the east side of Francis Daily Court 2008-1 to the City of Greensboro under the power and authority provided in Part 3, Article 4A of Chapter 160A of the General Statutes of North Carolina. (roll call vote) (Attachment #30 to Council members)
31. Ordinance annexing territory located along both sides of West Market Street, west side of Sandy Ridge Road, north side of Interstate 40, east side of South Bunker Hill Road and Triad Drive 2008-2 to the City of Greensboro under the power and authority provided in Part 3, Article 4A of Chapter 160A of the General Statutes of North Carolina. (roll call vote) (Attachment #31 to Council members)
32. Ordinance annexing territory located along the north side of Mackay Road, both sides of Brookrun Drive, Butterwood Drive, Manor Ridge Trail , and several other streets.2008-3 to the City of Greensboro under the power and authority provided in Part 3, Article 4A of Chapter 160A of the General Statutes of North Carolina. (roll call vote) (Attachment #32 to Council members)
33. Ordinance annexing territory located along the east and west sides of South Holden Road between business Interstate 85 and Interstate 85. 2008-4 to the City of Greensboro under the power and authority provided in Part 3, Article 4A of Chapter 160A of the General Statutes of North Carolina. (roll call vote) (Attachment #33 to Council members)
34. Ordinance annexing territory located south of Glendale Drive and north of Interstate 85 along both sides of U.S. Highway 220, Rehobeth Church Road, Glendale Court, Valley Oak Drive, and Banner Oak Court. 2008-5 to the City of Greensboro under the power and authority provided in Part 3, Article 4A of Chapter 160A of the General Statutes of North Carolina. (roll call vote) (Attachment #34 to Council members)
35. Ordinance annexing territory located at 3302 Randleman Road.2008-06 to the City of Greensboro under the power and authority provided in Part 3, Article 4A of Chapter 160A of the General Statutes of North Carolina. (roll call vote) (Attachment #35 to Council members)
36. Ordinance annexing territory located south of Webster Road, east of Randleman Road along Shoffner Court and Southbrook Drive. 2008-07 to the City of Greensboro under the power and authority provided in Part 3, Article 4A of Chapter 160A of the General Statutes of North Carolina. (roll call vote) (Attachment #36 to Council members)



Business Items Continue:

37. Ordinance annexing territory located along the west side of Riverdale Road, north side of Logandale Court and on both sides of East Montcastle Drive, Diamond Hill Court and Flagstone Drive. 2008-08 to the City of Greensboro under the power and authority provided in Part 3, Article 4A of Chapter 160A of the General Statutes of North Carolina. (roll call vote) (Attachment #37 to Council members)
38. Ordinance annexing territory located on both sides of Mount Hope Church Road, Covered Wagon Road, Millstream Road, Crosswinds Road and Knox Road at Interstate 85/40. 2008-9 to the City of Greensboro under the power and authority provided in Part 3, Article 4A of Chapter 160A of the General Statutes of North Carolina. (roll call vote) (Attachment #34 to Council members)
39. Ordinance annexing territory located at 700 Gilchrist Road. 2008-10 to the City of Greensboro under the power and authority provided in Part 3, Article 4A of Chapter 160A of the General Statutes of North Carolina. (roll call vote) (Attachment #39 to Council members)
40. Ordinance annexing territory located along both sides of Kenneth Road, rear of lots fronting on Bell Orchard Drive, west of North Elm Street. 2008-11 to the City of Greensboro under the power and authority provided in Part 3, Article 4A of Chapter 160A of the General Statutes of North Carolina. (roll call vote) (Attachment #40 to Council members)
41. Ordinance annexing territory located along Pleasant Ridge Road, Old Oak Ridge Road, Joseph M. Bryan Boulevard, Fleming Road, Lewiston Road, Horse Pen Creek Road, Battleground Avenue, Owls Roost Road, Jessup Grove Road and several other streets (Cardinal-River Hills). 2008-12 to the City of Greensboro under the power and authority provided in Part 3, Article 4A of Chapter 160A of the General Statutes of North Carolina. (roll call vote) (Attachment #41 to Council members)
42. Resolution amending the Electoral District Boundaries in accordance with Sec. 2.43 of the Greensboro City Charter. (roll call vote) (Attachment #42 to Council members)
43. Resolution adopting the Revised Local Governments Joint Resolution concerning the Heart of the Triad. (roll call vote) (Attachment #43 to Council members)
44. Resolution endorsing the Rotary Clubs in Greensboro Carousel Project for Downtown Greensboro. (roll call vote) (Attachment #44 to Council members)
45. Resolution authorizing a one-year Piedmont Triad International Airport Marketing Initiative at a Cost of \$30,000. (roll call vote) (Attachment #46 to Council members)
47. Addendum
48. Speakers from the Floor (Each speaker will be allowed a maximum of three minutes on non-agenda items if time permits)

49. Matters to be discussed by the Mayor and Members of the Council (if time permits)  
-Boards and Commissions Appointments
50. Matters to be presented by the City Manager (if time permits)

Attachments for Council's Information:

1. Report of Disbursements

**INFORMATION FOR THE PUBLIC**

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of twenty (20) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of five (5) minutes.
- A closed session may occur after the public hearing items if requested by the City Manager.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 11:00 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard.
- Prior to the date of the meeting, contact Channel 13 at 333-6922 if you have electronic presentations.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact Juanita Cooper at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on December 4, 2007 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Resolution honoring the memory of the late William Hannah Whites

Department: Councilmember Bellamy-Small	Current Date: November 7, 2007
Contact 1: Councilmember Bellamy-Small	Public Hearing:
Phone:	Advertising Date:
Contact 2:	Advertised By:
Phone:	Authorized Signature:
Attachments: Resolution honoring the memory of the late William Hannah Whites	

**PURPOSE** Councilmember Bellamy-Small has requested that a resolution be prepared honoring the memory of the late William Hannah Whites.

**RECOMMENDATION/ACTION REQUESTED** The City Council is requested to adopt a resolution honoring the memory of the late William Hannah Whites.

## RESOLUTION HONORING THE MEMORY OF THE LATE WILLIAM HANNAH WHITES

WHEREAS, on October 24, 2007, this community lost one of its outstanding community leaders with the death of the late William Hannah Whites;

WHEREAS, Mr. Whites, a native of Greensboro, attended Greensboro Public Schools and graduated from Emmanuel Lutheran College/High School Division;

WHEREAS, after serving three years in the United States Marine Corps he resumed his academic endeavors at North Carolina A&T State University and earned both a Bachelor of Science degree and two Masters of Science degrees;

WHEREAS, throughout his career he worked at the Windsor Community Center and Hayes Taylor YMCA as a Swim Instructor and Life Guard, held several teaching and coaching positions within the Guilford County School System, served as Administrative Assistant at T. Wingate Andrews High School and retired as Assistant Principal of Grimsley High School;

WHEREAS, over a thirty-four year period, William officiated basketball in the CIAA Conference and, in 1998, he was inducted into the CIAA Officials Hall of Fame;

WHEREAS, William also officiated in conferences including, Atlantic Coast Conference, Conference of Carolina, Old Dixie Conference, Southern Conference, Mid-Eastern Athletic Conference (MEAC), NCAA tournament and was appointed Supervisor of Women Basketball Officials of the MEAC in 1995 and served in that capacity until death;

WHEREAS, in 1962 he was inducted into the Kappa Alpha Psi Fraternity, became a life member in 1978, and was a member of the Flexible Social Club as well as Meals on Wheels;

WHEREAS, William grew up in Saint Stephen United Church of Christ and served as Chairman of the Board of Trustees and Church Treasurer and was a member of the Churchmen's Fellowship, Mail Chorus and the Sanctuary Choir;

WHEREAS, the City Council wishes to express its sense of loss and its sincere appreciation and gratitude for the many years of dedicated public service rendered by William Hannah Whites, the outstanding contributions he has made to the community, and the legacy he leaves.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

1. That the City Council hereby expresses, on behalf of the citizens of Greensboro, a deep sense of loss and a feeling of respect and gratitude for the life of William Hannah Whites.
2. That a copy of this resolution shall be delivered to the family of the late William Hannah Whites as a symbol of the gratitude of the people of Greensboro for his many contributions to this community.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Connections 2025 Comprehensive Plan Generalized Future Land Use Map Amendment

Department:	Planning	Current Date:	September 6, 2007
Contact 1:	Mike Kirkman	Public Hearing:	September 18, 2007
Phone:	373-4649	Advertising Date:	August 30 and September 6, 2007
Contact 2:	Bill Ruska	Advertised By:	City Clerk
Phone:	373-2748	Authorized Signature:	<i>R. Hays</i>

Attachments: Attachment A: Map of the Comprehensive Plan amendment  
Attachment B: Copy of the staff report for the Comprehensive Plan amendment and rezoning request  
The staff report is provided in this packet for the Comprehensive Plan amendment CP-07-22 and the rezoning requests PL(Z) 07-40.

**PURPOSE:**

Y Nen Nie applied for an amendment to the *Connections 2025 Comprehensive Plan Generalized Future Land Use Map* (Figure 4-2) from the Low Residential to the Commercial land use classification for a portion of the property located on the south side of McKnight Mill Road, just east of its intersection with Summit Avenue.

The City Council will conduct a public hearing to receive public comment and consider action on this amendment.

**BACKGROUND:**

This request for a *Connections 2025 Generalized Future Land Use Map* amendment is directly related to a rezoning request for this same area. See attachments for more information.

**BUDGET IMPACT:**

N/A

**RECOMMENDATION / ACTION REQUESTED:**

The Planning Department recommends denial of this ordinance.



Public Hearing  
City Council  
September 4, 2007



Requested from Low Residential to  
Commercial 1.45 Acres

CP-07-22

Mixed Use  
Commercial

Mixed Use  
Commercial

Low  
Residential

Low  
Residential

Moderate  
Residential

Low  
Residential

Low  
Residential

Low  
Residential

Rankin  
Elementary  
School

O'Henry  
Oaks  
Park

E CONE BLVD

E CONE BLVD

N  
1" = 600'  
Sheet  
88



**City of Greensboro Planning Department  
Zoning Staff Report and  
Plan Amendment Evaluation  
August 13, 2007 Public Hearing**

*The information provided in this staff report has been included for the purpose of reviewing proposed zoning changes. Since the zoning process does not require a site plan, there may be additional requirements placed on the property through the Technical Review Committee process to address subdivision and development regulations.*

**Item:** A  
**Location:** 1602 McKnight Mill Road (south side of McKnight Mill Road east of Summit Avenue)

**Applicant:** Y Nen Nie  
**Owner:** Y Nen Nie

**GFLUM**  
**From:** Low Residential  
**To:** Commercial

**Zoning**  
**From:** RS-9 & GB  
**To:** CD-GB

**Conditions:** 1) Freestanding signage shall be limited to 8' in height along McKnight Mill Road.  
2) Outdoor storage shall be prohibited.

SITE INFORMATION	
Maximum Developable Units	N/A
Net Density	N/A
Existing Land Use	Single Family Dwelling, Undeveloped
Acreage	1.45
Physical Characteristics	Topography: Generally flat Vegetation: Grass Other: N/A
Overlay Districts	N/A
Historic District/Resources	N/A
Generalized Future Land Use	Low Residential
Other	N/A

SURROUNDING ZONING AND LAND USE		
Location	Land Use	Zoning
North	Single Family, Northside Barber Shop	RS-9, GB
South	Single Family	RS-9
East	Single Family	RS-9
West	Various Commercial Uses	GB

ZONING HISTORY		
Case #	Year	Request Summary
		The majority of this property has been zoned RS-9 since July 1, 1992. Prior to the implementation of the UDO, it was zoned Res 90S.

DIFFERENCES BETWEEN GB & RS-9 (EXISTING) AND CD-GB (PROPOSED) ZONING DISTRICTS	
<b>GB:</b> Primarily intended to accommodate a wide range of retail, service, and office uses. The district is typically located along thoroughfares in areas which have developed with minimal front setbacks.	
<b>RS-9:</b> Primarily intended to accommodate moderate to high density single family detached dwellings in developments where public water and sewer service is required. The overall gross density will typically be 4.0 units per acre or less.	
<b>GB:</b> Primarily intended to accommodate a wide range of retail, service, and office uses. The district is typically located along thoroughfares in areas which have developed with minimal front setbacks. See Conditions for signage and storage restrictions.	

TRANSPORTATION	
<b>Street Classification</b>	Summit Avenue – Minor Thoroughfare, McKnight Mill Road – Collector Street.
<b>Site Access</b>	One proposed via Summit Avenue and one proposed via McKnight Mill Road. All access point(s) must meet the City of Greensboro standards.
<b>Traffic Counts</b>	Summit Avenue ADT = 12,997.
<b>Trip Generation</b>	24 Hour = 4470, AM Peak Hour = 97, PM Peak Hour = 145.
<b>Sidewalks</b>	Sidewalks are a requirement of the Development Ordinance. 6' sidewalk with a 4' grass strip is required along both sides of thoroughfares. 5' sidewalk with a 3' grass strip is required along one side (at a minimum, collectors may require sidewalk on both sides) of all other street types.
<b>Transit</b>	No.
<b>Traffic Impact Study</b>	Yes required per TIS Ordinance. Please see the Additional Information section of this staff report for the Executive Summary from the TIS.
<b>Street Connectivity</b>	N/A.
<b>Other</b>	N/A.

ENVIRONMENTAL REVIEW	
<b>Water Supply Watershed</b>	No, site drains to North Buffalo Creek
<b>Floodplains</b>	N/A
<b>Streams</b>	N/A
<b>Other</b>	N/A

LANDSCAPING REQUIREMENTS	
<b>Location</b>	<b>Required Planting Yard Type and Rate</b>
<i>North</i>	Street Yard - 8' avg. width; 2 canopy/100', 17 shrubs/100'
<i>South</i>	Type A Yard - 50' avg. width; 4 canopy/100'; 10 understory/100', 33 shrubs/100'
<i>East</i>	Type A Yard - 50' avg. width; 4 canopy/100'; 10 understory/100', 33 shrubs/100'
<i>West</i>	Type D Yard - 5' avg. width; 2 understory/100', 18 shrubs/100'

## CONNECTIONS 2025 COMPREHENSIVE PLAN POLICIES

### Connections 2025 Written Policies:

Reinvestment/Infill Goal: Promote sound investment in Greensboro's urban areas, including Center City, commercial and industrial areas, and neighborhoods.

POLICY 4C: Promote new patterns and intensities of use to increase economic competitiveness and enhance quality of life in urban areas.

POLICY 6A.4: Implement measures to protect neighborhoods from potential negative impacts of development, redevelopment, and/or public projects that are inconsistent with the neighborhood's livability, architectural or historical character, and reinvestment potential.

- Including protection against incompatible commercial encroachments into residential neighborhoods

Economic Development Goal: Promote a healthy, diversified economy with a strong tax base and opportunities for employment, entrepreneurship and for-profit and non-profit economic development for all segments of the community, including under-served areas such as East Greensboro.

POLICY 7A.2: Encourage "home-grown" and community-based businesses and entrepreneurs with special emphasis on increasing the number of minority-owned businesses in traditionally underserved parts of the community.

### Connections 2025 Map Policies:

*The area requested for rezoning lies within the following map classifications:*

#### Existing:

Low Residential (3-5 d.u./acre): This category includes the City's predominantly single-family neighborhoods as well as other compatible housing types that can be accommodated within this density range. Although there are some existing residential areas in the City developed on lots

greater than 1/3 acre, future residential developments and "conventional" subdivisions should generally maintain a gross density of no less than three dwellings per acre, except where environmental constraints (e.g., the Watershed Critical Area) prevent such densities from being achieved. Compact developments that include clustered, small lots with substantial retained open space are encouraged.

Proposed:

Commercial: This designation applies to large concentrations of commercial uses, such as recently constructed major shopping centers and "big box" retail. Such properties may not be expected to undergo redevelopment or a change in use over the plan horizon, and the immediate areas in which they are located may not be suitable for the introduction of mixed uses. While some new commercial centers are anticipated, in general new retail and commercial service uses will be encouraged within more diversified mixed-use centers rather than as stand-alone shopping centers or expanding highway commercial "strips."

COMPREHENSIVE PLAN AMENDMENT HISTORY		
Case #	Date	Request Summary
N/A	N/A	N/A

#### APPLICANT STATED REASONS FOR REQUEST

**Explain in detail why the change is needed and a justification for such a change:**

The applicant is wishing to develop a gas station/convenience store to go along with a number of other existing commercial uses located along Summit Avenue.

**Explain in detail the conditions that you think may warrant a Plan Amendment** (i.e. unforeseen circumstances or the emergence of new information, unanticipated changes in development pattern, rezonings, transportation improvements, economic opportunities, changes in socioeconomic conditions, etc.):

There are a number of existing commercial uses along Summit Avenue. Adding this additional property will allow for a larger commercial reinvestment fronting Summit Avenue.

#### COMPREHENSIVE PLAN ANALYSIS

**Need for the Proposed Change:**

The applicant is interested in developing a gas station/convenience store on the proposed site. The request is not consistent with the existing Low Residential future land use classification and thus a map amendment was requested. Properties directly adjacent to this section of Summit Avenue consist of a variety of small commercial uses, with a shopping center and apartments located further to the south. This area has experienced various levels of disinvestment (much of the shopping center is currently vacant) in recent decades, so reinvestment and redevelopment in this corridor is encouraged by the Comprehensive Plan. However, any new commercial reinvestment should be done in ways that do not negatively impact the surrounding residential neighborhoods just off of Summit Avenue. While this proposal could make some sense as an extension of the existing Summit Avenue commercial corridor, its expansion into a relatively stable adjacent residential area along McKnight Mill Road is of concern to staff. Properties

immediately to the east and north of the proposed site contain stable residential homes that could be negatively impacted from things such as excessive noise or light or from further strip development along McKnight Mill Road that could occur as a result of this proposal. Of particular concern are several residential properties immediately opposite the proposed site that are already surrounded to the north, west and east with non-residential uses.

**Effect of the proposed Change on the Need for City Services and Facilities (e.g. roadway level of service, traffic counts, planned road improvements, transit, accidents statistics, and environmental constraints such as; location within a Water Supply Watershed, floodplain, streams):**

None

**Implications, if any, the Amendment may have for Other Parts of the Plan:**

Additional map amendments (converting current residential designations to non-residential designations) would be anticipated in this area if this proposal is approved.

**Unforeseen Circumstances or the Emergence of New Information (e.g. significant economic opportunity in Tier 2 or 3):**

None

## **PLANNING BOARD COMMENTS**

The Planning Board met on July 18, 2007 and made the following comments concerning this request:

- New commercial use that fronts Summit Avenue would be good fit due to many other commercial uses along roadway
- Concern about allowing commercial to encroach too far into established residential areas without adequate protections

## **CONFORMITY WITH OTHER PLANS**

*The following aspects of relevant plans may be applicable in this case:*

**City Plans:** N/A

**Other Plans:** N/A

## **STAFF COMMENTS**

**Planning:** Staff is concerned about intrusion of commercial into this stable residential neighborhood and the precedent that approval of this request could have on adjacent properties. The relationship of commercial to residential zoning has basically remained stable since the early 1970's. Staff is concerned that approval of this request could promote a pattern of strip commercial on either or both sides of McKnight Mill Road.

The sketch plan that accompanied this application shows a commercial driveway at the eastern end of the subject property, gas pump islands close to McKnight Mill Road, 3,000 square feet of

laundromat, 3,000 square feet of pool hall, and a portion of the 5,000 square-foot convenience store, all located on the subject property.

If access was limited to Summit Avenue, substantial buffers were provided along the eastern and southern property lines, and a substantial street planting yard was established along McKnight Mill Road, perhaps a case could be made that these measures would protect the residential neighborhood from adverse impacts and alleviate the concern for the precedent-setting nature of this proposal. Without these provisions, staff cannot support this rezoning proposal.

**GDOT:** No additional comments.

**Water Resources:** No additional comments.

**Housing & Community Development:** No additional comments.

### **STAFF RECOMMENDATION**

Based on all the information contained in this report, the Planning Department recommends denial of the Comprehensive Plan Amendment to the Commercial land use classification and denial of the rezoning to Conditional District – General Business primarily due to:

- Commercial is an inappropriate land use classification for this area.
- Concern about the intrusion of commercial zoning and land use into this stable residential area and the precedent-setting nature of the proposal.
- Appropriate measures to protect the neighborhood from adverse impacts have not been proposed.



## ADDITIONAL INFORMATION

### I. Executive Summary

#### Introduction

The proposed McKnight Mill Road Convenience Store is planned to be located in the southeast quadrant of the McKnight Mill Road / Summit Avenue intersection in Greensboro, North Carolina. This proposed development is planned to consist of a Pool Hall (3,000 sf), Laundromat (3,000 sf), and a convenience store with a total of 8 fueling positions.

The purpose of this report is to evaluate the proposed development in terms of projected traffic conditions, evaluate the ability of the adjacent roadways to accommodate the additional traffic volumes, and to recommend transportation improvements needed to mitigate congestion that may result from the additional site traffic. This report presents trip generation, trip distribution, traffic analyses, and recommendations for transportation improvements needed to meet anticipated traffic demands. This report examines existing conditions, 2012 No-Build conditions, and 2012 Build Out conditions.

#### Site Access

According to the Preliminary Sketch Plan provided by Wilson Surveying, Inc., the development is proposed to have two (2) full movement access points. One access point is planned to be located on McKnight Mill Road while the other will be located on Summit Avenue.

#### Trip Generation

The proposed development is projected to generate approximately 4470 trips per average weekday with 93 trips predicted to occur during the morning peak hour and 145 trips predicted to occur during the afternoon peak hour. A 35% pass-by rate was used for the convenience store during both AM and PM peak hours.

#### Capacity Analysis

*Capacity analyses were performed for intersections in the immediate project vicinity. The results of the capacity analyses revealed that the proposed McKnight Mill Road Convenience Store will have minimal impacts on intersection and street operations in the project area.*

A summary of the Highway Capacity Software Analysis analyzed using Synchro version 7.0 is shown in the following table:

McKnight Mill Road Convenience Store Level-of-Service Summary						
Intersection	2007 Existing		2012 No-Build		2012 Build Out	
	AM	PM	AM	PM	AM	PM
McKnight Mill Road/ Summit Avenue	# (2.9) C (20.7) WB	# (1.8) C (23.8) WB	# (3.7) D (28.0) WB	# (2.4) D (33.3) WB	# (3.9) D (30.8) WB	# (2.9) E (39.5) WB
McKnight Mill Road/ Site Access #1	N/A	N/A	N/A	N/A	# (0.4) A (9.8) NB	# (0.7) A (9.8) NB
Summit Avenue / Site Access #2	N/A	N/A	N/A	N/A	# (1.6) C (19.4) WB	# (2.9) E (38.3) WB
<u>Note:</u> # - No letter value assigned by Synchro, only overall intersection delay						

### **Recommended Improvements**

This study shows that the proposed McKnight Mill Road Convenience Store will add traffic on adjacent roadways and intersections but will have a relatively minor effect on traffic operations in the vicinity of the development. Based on the analysis performed, on-site observations of existing traffic conditions, and City of Greensboro Department of Transportation (GDOT) turn lane warrants, the following improvements are recommended in order to mitigate the traffic impact of the proposed development:

#### **Recommended Improvements**

##### **McKnight Mill Road / Summit Avenue**

- Monitor the McKnight Mill Road / Summit Avenue intersection for future signalization.

##### **McKnight Mill Road / Site Access #1**

- Construct Site Access #1 to meet or exceed GDOT and NCDOT driveway standards.

##### **Summit Avenue / Site Access #2**

- Per GDOT, it is recommended that the developer consider Site Access #2 to be constructed as a right-in/right-out with a center island median on Summit Avenue.
- Construct Site Access #2 to meet or exceed GDOT and NCDOT driveway standards.

### **Conclusions**

This study shows that the proposed development will not have a material negative impact on traffic operations along the study area roadway network. The recommended improvements will adequately mitigate the traffic impact caused by the proposed development. These improvements are needed to enhance traffic operations and safety. The traffic projected to be generated by the proposed development should not materially endanger public safety.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Rezoning of Property Located on the South Side of McKnight Mill Road East of Summit Avenue

Department:	Planning Department	Current Date:	August 28, 2007
Contact 1:	Richard Hails	Public Hearing:	September 18, 2007
Phone:	373-2922	Advertising Date:	August 30 and September 6, 2007
Contact 2:	Bill Ruska	Advertised By:	City Clerk
Phone:	373-2748	Authorized Signature:	<i>rw Hails</i>
Attachments:	Attachment A: Vicinity Map (PL(Z) 07-40) Attachment B: Minutes of August 13, 2007 Zoning Commission Meeting Attachment C: Zoning Staff Report ( <b>Attached to Comprehensive Plan Amendment CP-07-22 Agenda Item</b> )		

**PURPOSE:**

Y-Nen Nie applied for a rezoning from General Business and RS-9 Residential Single Family to Conditional District – General Business for property located on the south side of McKnight Mill Road east of Summit Avenue. The Zoning Commission considered this application on August 13, 2007. The City Council will conduct a public hearing to consider this application.

**BACKGROUND:**

The Zoning Commission voted 9 to 0 to deny the request. Y-Nen Nie appealed this decision to the City Council.

There were no speakers in favor of and one speaker in opposition to this proposal (see Attachment B: Minutes of August 13, 2007 Zoning Commission Meeting).

This Conditional District – General Business rezoning application contains the following conditions:

- 1) Freestanding signage shall be limited to 8' in height along McKnight Mill Road.
- 2) Outdoor storage shall be prohibited.

A vicinity map of the proposed rezoning is attached and a copy of the Staff Report is attached to the Agenda Item for Comprehensive Plan Amendment CP-07-22.

**RECOMMENDATION / ACTION REQUESTED:**

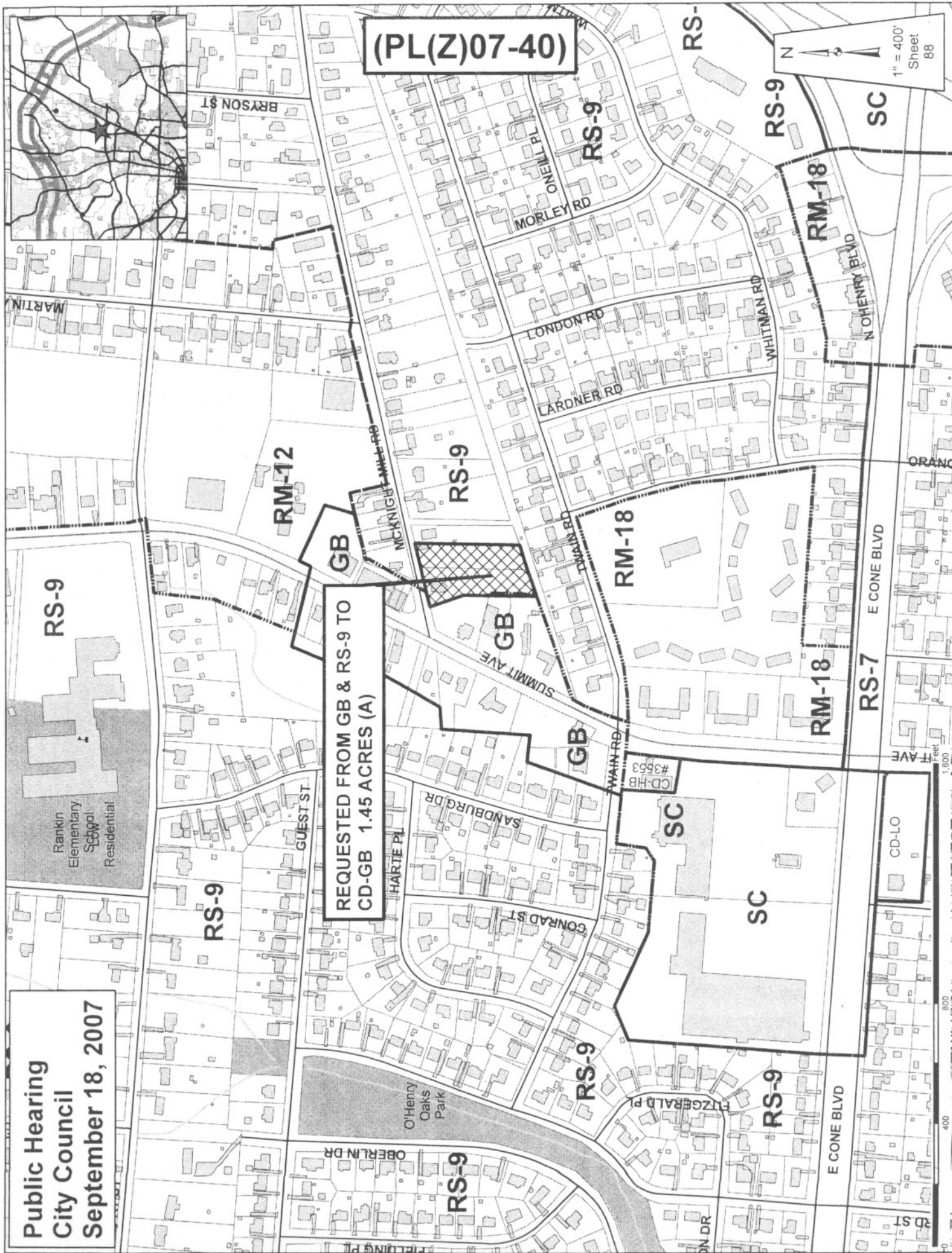
The Planning Department recommends denial of the ordinance.

Agenda Item: 9

Public Hearing  
City Council  
September 18, 2007

(PL(Z)07-40)

REQUESTED FROM GB & RS-9 TO  
CD-GB 1.45 ACRES (A)



## **ATTACHMENT B**

### **MINUTES OF AUGUST 13, 2007 ZONING COMMISSION MEETING (PL(Z) 07-40)**

Mr. Ruska described the subject property, as well as surrounding properties, and noted issues in the staff report.

There was no one present to speak in favor of this request.

Speaking in opposition to the request was Lloyd Shaw, 3256 Hines Chapel Road, who stated concerns including dangerous traffic congestion, market value decline, and environmental hazards. He also stated that there is much community opposition to the request.

Mr. Hails stated that in terms of the Generalized Future Land Use Map (GFLUM), there is a Comprehensive Plan Amendment accompanying this request if it goes to City Council. It is currently low residential and the change proposes commercial. Other Comprehensive Plan policies relate to encouraging reinvestment and infill development, economic development policies about encouraging healthy economy, and community based businesses. This has to be weighed against other policies protecting neighborhoods from negative impacts from development which was the key issue staff focused on during their review. It is a sensitive location at Summit Avenue and McKnight Mill Road and staff thinks there is support for reinvestment for commercial fronting on Summit Avenue. However, staff is very concerned about this proposal which would turn the corner from the commercial area along Summit Avenue into the residential area along McKnight Mill Road. Staff feels conditions could be added to this request that would give more assurances on the orientation of the development toward Summit Avenue and allow for reinvestment in a compatible and appropriate fashion but those assurances are not provided by the current conditions. Mr. Hails also noted that there are some transportation improvements called for in the staff report. Overall, staff does not feel this insures compatibility with the residential neighborhood. Therefore, staff does not recommend approval of the request.

Mr. Matheny stated that the Greensboro Zoning Commission believes that its action to deny the zoning amendment located on McKnight Mill Road from RS-9 to CD-GB to be inconsistent with the adopted Connections 2025 Comprehensive Plan and considers the action taken to be reasonable and in the public interest because it is inconsistent with the Low Residential land use category indicated for this site on the Connections 2025 Generalized Future Land use Map; and despite proposed conditions, the project is not compatible with surrounding properties, seconded by Ms. Miller. The Commission voted 9-0 in favor of the motion. (Ayes: Collins, Gilmer, Hayworth, Matheny, Miller, Schneider, Spangler, Wright, and Trapp. Nays: None.)

Chair Collins stated that unless appealed, this action is very likely the final action due to a pending August 21, 2007 City Council amendment with respect to the relationship of Council action on a Comprehensive Plan amendment when the Zoning Commission denies the accompanying rezoning application.

Mr. Ruska explained that any time a zoning application also includes a comprehensive plan amendment, no matter what action the Zoning Commission takes, it is forwarded to City Council for their final decision. The Council has asked staff to bring a text amendment to them which they will be considering at the August 21, 2007 meeting, such that if there is a comprehensive plan amendment involved and the Zoning Commission denies the rezoning, the only way that request will go forward to Council is on appeal.



RECEIVED



City of Greensboro  
**City Council**  
 Agenda Item

OCT 22 2007

City Clerk's Office

**TITLE: Zoning Overlay District Fees**

Department: Planning	Current Date: October 22, 2007
Contact 1: Heidi H. Galanti	Public Hearing: November 20, 2007
Phone: 574-3576	Advertising Date: November 1 and 8, 2007
Contact 2: Dick Hails	Advertised By: City Clerk
Phone: 373-2922	Authorized Signature: <i>DHails</i>
Attachments: Attachment A: Copy of the ordinance	

**PURPOSE:**

The text amendment is needed to clarify the fee for overlay districts. With the recent passage of the Neighborhood Conservation Overlay (NCO) the issue of a zoning fee for Zoning Overlay Districts has come to the forefront. In the 2007-2008 Budget, rezoning fees are as follows:

\$375 – less than 1 acre

\$900 – 1-5 acres

\$1500 – 5+ acres.

In doing some research on overlays that have been requested in the recent past, it was found that if there was an adopted plan that calls for the overlay or if Council directed staff to work on an overlay, then a fee was not charged. The following are examples of recent overlays that have not had to pay a fee:

- East Market Street Pedestrian Scale Overlay (part of an adopted Plan)
- Westerwood Local Historic District (initiated by Council)
- Spring Garden Street Pedestrian Scale Overlay (part of Lindley Park Plan)
- Aycock, Fisher Park and College Hill Local Historic Districts (There were no fees associated with the original overlay. However, any properties added or subtracted to the original districts incurred zoning fees based on the added acreage to the district.)

The process of establishing zoning overlays is very time consuming and takes a significant amount of involvement from the stakeholders and staff. The process becomes a partnership between the stakeholders and the staff, with the goal being a well thought out plan that establishes clear and reasonable standards for good quality development.

Due to reasons stated above, staff is proposing a text amendment to create a flat fee of \$250 for zoning overlay requests. This fee would assist in offsetting the cost of mailed notifications, printing, and advertisements needed for the public hearing process.

**BACKGROUND:**

The amendment was presented to the Planning Board at their October 17, 2007 meeting and they gave a favorable recommendation with a 7 to 0 vote.

Agenda Item: 10

**BUDGET IMPACT:**

N/A

**RECOMMENDATION / ACTION REQUESTED:**

The Planning Department recommends approval of this ordinance.

The City Council will conduct a public hearing to receive public comment and consider action on this amendment.

AMENDING CHAPTER 30

AN ORDINANCE AMENDING THE GREENSBORO CODE OF ORDINANCES  
WITH RESPECT TO ZONING, PLANNING AND DEVELOPMENT

Section 1. That subsections (D) through (E) of Section 30-3-19.2, Zoning Map Amendment or Special Use Permit, is hereby amended by inserting new subsection (D) and changing the subsection designations to read as follows:

(D) Request for an Overlay District .....\$250.00

~~(D)~~ E) No refund of the fee or any part thereof shall be made once an application is filed unless the application is withdrawn at least nineteen (19) days prior to the Zoning Commission meeting at which the request is intended to be heard.

~~(E)~~ F) No fee shall be required if the request is for initial zoning of property in conjunction with an annexation.

Section 2. All ordinances in conflict with the provisions of this ordinance are repealed to the extent of such conflict.

Section 3. This ordinance shall be effective upon the date of adoption.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** An ordinance to add a new Section 30-4-6.2 (C) (6) and a new Section 30-4-6.2 (C) (5) (d) related to building setbacks within multifamily developments.

Department:	Planning	Current Date:	11/2/07
Contact 1:	Dick Hails	Public Hearing:	Yes, at the 11/20/07 Council Meeting
Phone:	373-2922	Advertising Date:	
Contact 2:	Steve Galanti	Advertised By:	
Phone:	373-2918	Authorized Signature:	<i>Dick Hails</i>
Attachments:	Attachment A – "Text Amendment"		

**PURPOSE:**

The purpose of the text amendment is to amend the ordinance by adding two sections related to building setbacks within multifamily developments.

**BACKGROUND:**

A text amendment to revise the Development Ordinance to reflect a new set of design standards for streets was adopted at the October 16, 2007 City Council meeting. The Planning Board recommended the text amendment to City Council with the condition that staff address the concerns raised by TREBIC at the public hearing.

In those discussions with TREBIC, they requested that staff modify two sections of the Development Ordinance. The proposed text amendment revises the current regulations as follows:

1. Building Setbacks – Allows a reduced building setback along property lines that abut dedicated drainageway and open space.
2. Modification Note – Reinforces the applicant's ability to apply for a subdivision modification in cases where sidewalks are installed along private drives and the lot width hinders the applicant from either providing the required building setback between the rear of the building and the development perimeter or between the proposed building and private drive.

**BUDGET IMPACT:**

This item will have no impact on the budget.

**RECOMMENDATION / ACTION REQUESTED:**

City staff recommended this text amendment to the Planning Board and to City Council. The Planning Board recommended this annexation at its October meeting on a vote of 7-0.

Therefore, staff recommends that on November 20, 2007, City Council receive citizen comments and consider adoption of the proposed text amendment.

Agenda Item: 11



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Loans and Grants for City Council Approval

**Department:** Housing and Community Development

**Current Date:** November 7, 2007

**Contact 1:** Andy Scott

**Public Hearing:**

**Phone:** 373-2028

**Advertising Date:**

**Contact 2:** Dan Curry

**Advertised By:**

**Phone:** 373-2751

**Authorized Signature:**

**Attachment 1: Single Family Development Loans/Grants**

**Attachment 2: Lead Safe Housing Grants and Rehabilitation Loans**

**Attachment 3: Willow Oaks Phase II Loan Program**

**PURPOSE:** On March 1, 2005, the City Council adopted a resolution that required Council approval of loans and grants over \$10,000. Attached are brief summaries of these proposed loans and/or grants.

**BACKGROUND:** City Council has requested that the City Manager include on the regular Council Consent Agenda all loans and grants in excess of \$10,000.00 which are to be disbursed through the City budget as direct loans or grants, or pass through loans or grants on the recommendation of agencies, non-profits, or other organizations acting on behalf of the City, for final approval before such funds are disbursed. Attached is the information on the loans/grants Council has before it tonight.

**RECOMMENDATION/ACTION REQUESTED:** The City Council is requested to consider the approval of these loans/grants.

AMENDING CHAPTER 30

AN ORDINANCE AMENDING THE GREENSBORO CODE OF ORDINANCES  
WITH RESPECT TO ZONING, PLANNING AND DEVELOPMENT

Section 1. That a new Subsection (6) is hereby added to Section 30-4-6.2 (C) to read as follows:

(6) Multifamily Developments Adjoining Public Open Space: Multifamily developments which abut dedicated public drainageway and open space areas may reduce the minimum interior setback within Table 30-4-6-4 to fifteen (15) feet if the property line that abuts public drainageway and open space areas is at least thirty (30) feet in width.

Section 2. That a new Subsection (d) is hereby added to Section 30-4-6.2 (C)(5) to read as follows:

(d) At locations where sidewalks are installed along private drives and the rear of the proposed multifamily dwelling abuts the development perimeter, the building setback listed in subsection (b) above and/or the minimum interior setback within Table 30-4-6-4 may be reduced via a modification in accordance with Section 30-9-11.

Section 3. All ordinances in conflict with the provisions of this ordinance are repealed to the extent of such conflict.

Section 4. This ordinance shall be effective upon the date of adoption.



**Attachment 1**  
**Single Family Development Loans/Grants**

<b>Agency Making Recommendation:</b>	Dept. of Housing & CD
<b>Loan/Grant Program:</b>	Single Family Affordable Housing Development
<b>Source of Funding:</b>	HUD HOME Program
<b>Entity Receiving the Loan:</b>	Habitat for Humanity of Greater Greensboro, Inc.
<b>Location:</b>	Scattered Site Single Family Development: <ul style="list-style-type: none"><li>- 1318 Mayfair Street</li><li>- 1322 Mayfair Street</li><li>- 1319 Meadow Street</li><li>- 220 Gant Street</li><li>- 47xx Byers Road</li><li>- 47xx Byers Road</li><li>- 47xx Byers Road</li></ul>
<b>Amount of the Loan/Grant:</b>	Total: \$73,641.35
<b>Purpose of the Loan/Grant:</b>	Fund the acquisition cost of 7 scattered site lots under Habitat's Operation Infill program
<b>Terms of the Loan/Grant:</b>	Funds are a grant to Habitat for Humanity. Deeds of Trust and Restrictive Covenants are recorded on each lot ensuring that the HOME Program affordability requirements are enforced for the term of those requirements.

## Attachment 2

### Lead Safe Housing Grants and Rehabilitation Loans

<b>Agency Making Recommendation:</b>	Dept. of Housing & CD
<b>Loan/Grant Program:</b>	HUD LEAD REMEDIATION
<b>Source of Funding:</b>	HUD LEAD Program
<b>Entity Receiving the Loan:</b>	Thomas Trulove
<b>Location:</b>	- 3709 Brevard Street
<b>Amount of the Loan/Grant:</b>	\$1,040 CDBG Lead Remediation \$11,840 Lead Grant \$12,880 Total
<b>Purpose of the Loan/Grant:</b>	Lead Remediation from Homeowner Property
<b>Terms of the Loan/Grant:</b>	HUD Lead Grant: CDBG Lead Grant

Agenda Item: \_\_\_\_\_

## Attachment 3:

**Willow Oaks Phase II Loan Program**

Agency Making Recommendation	Dept. of Housing and CD
Loan/Grant Program	Willow Oaks Phase II Homeownership
Source of Funding	HUD HOME Program
Entity Receiving the Loan/Grant	Tracy R. Eleazer, Owner
Amount of the Loan/Grant	Amount of Credit for Released Lot: \$ 14,000
Purpose of the Loan/Grant	Fund the acquisition cost of lots under the Willow Oaks Phase II Program
Terms of the Loan/Grant	Deferred; Forgivable Loan.  This loan will be in third position behind a \$20,000 with the North Carolina Housing Finance Agency (NCHFA)
Location	815 Clapp Street

Agency Making Recommendation	Dept. of Housing and CD
Loan/Grant Program	Willow Oaks Phase II Homeownership
Source of Funding	HUD HOME Program
Entity Receiving the Loan/Grant	Bettie C. Crisp, Owner
Amount of the Loan/Grant	Amount of Credit for Released Lot: \$ 14,000
Purpose of the Loan/Grant	Fund the acquisition cost of lots under the Willow Oaks Phase II Program
Terms of the Loan/Grant	Deferred; Forgivable Loan.  This loan will be in third position behind a \$20,000 with the North Carolina Housing Finance Agency (NCHFA)
Location	815 Green Oaks Street

Agency Making Recommendation	Dept. of Housing and CD
Loan/Grant Program	Willow Oaks Phase II Homeownership
Source of Funding	HUD HOME Program
Entity Receiving the Loan/Grant	Dalphine L. Nixon, Owner
Amount of the Loan/Grant	Amount of Credit for Released Lot: \$ 14,000
Purpose of the Loan/Grant	Fund the acquisition cost of lots under the Willow Oaks Phase II Program
Terms of the Loan/Grant	Deferred; Forgivable Loan.  This loan will be in third position behind a \$20,000 with the North Carolina Housing Finance Agency (NCHFA)
Location	809 Green Oaks Street

Agency Making Recommendation	Dept. of Housing and CD
Loan/Grant Program	Willow Oaks Phase II Homeownership
Source of Funding	HUD HOME Program
Entity Receiving the Loan/Grant	Lana Y. White and Donte L. White, Owners
Amount of the Loan/Grant	Amount of Credit for Released Lot: \$ 14,000
Purpose of the Loan/Grant	Fund the acquisition cost of lots under the Willow Oaks Phase II Program
Terms of the Loan/Grant	Deferred; Forgivable Loan.  This loan will be in third position behind a \$20,000 with the North Carolina Housing Finance Agency (NCHFA)
Location	813 Clapp Street



City of Greensboro  
**City Council**  
Agenda Item

**TITLE: CREEK RIDGE ROAD, ROADWAY IMPROVEMENTS**

Department:	Engineering & Inspections	Current Date:	10/29/07
Contact 1:	Priscilla Ford	Public Hearing:	N/A
Phone:	373-2879	Advertising Date:	N/A
Contact 2:	Tony Cox	Advertised By:	N/A
Phone:	373-2679	Authorized Signature:	
Attachments:	Vicinity Map and Engineering Records Map #		

**PURPOSE:**

Property Management is in the process of acquiring right-of-ways and easements for roadway improvements for the Creek Ridge Road, Project. City Council approval is required to proceed with the acquisition.

**BACKGROUND:**

An independent appraiser was hired to evaluate the value of the Fee Simple Purchase, Temporary Construction Easement and landscaping, to be acquired from, The Pantry, Inc. and identified as follows: Tax Map 9-629-C-626-10, 3522 Randleman Road.

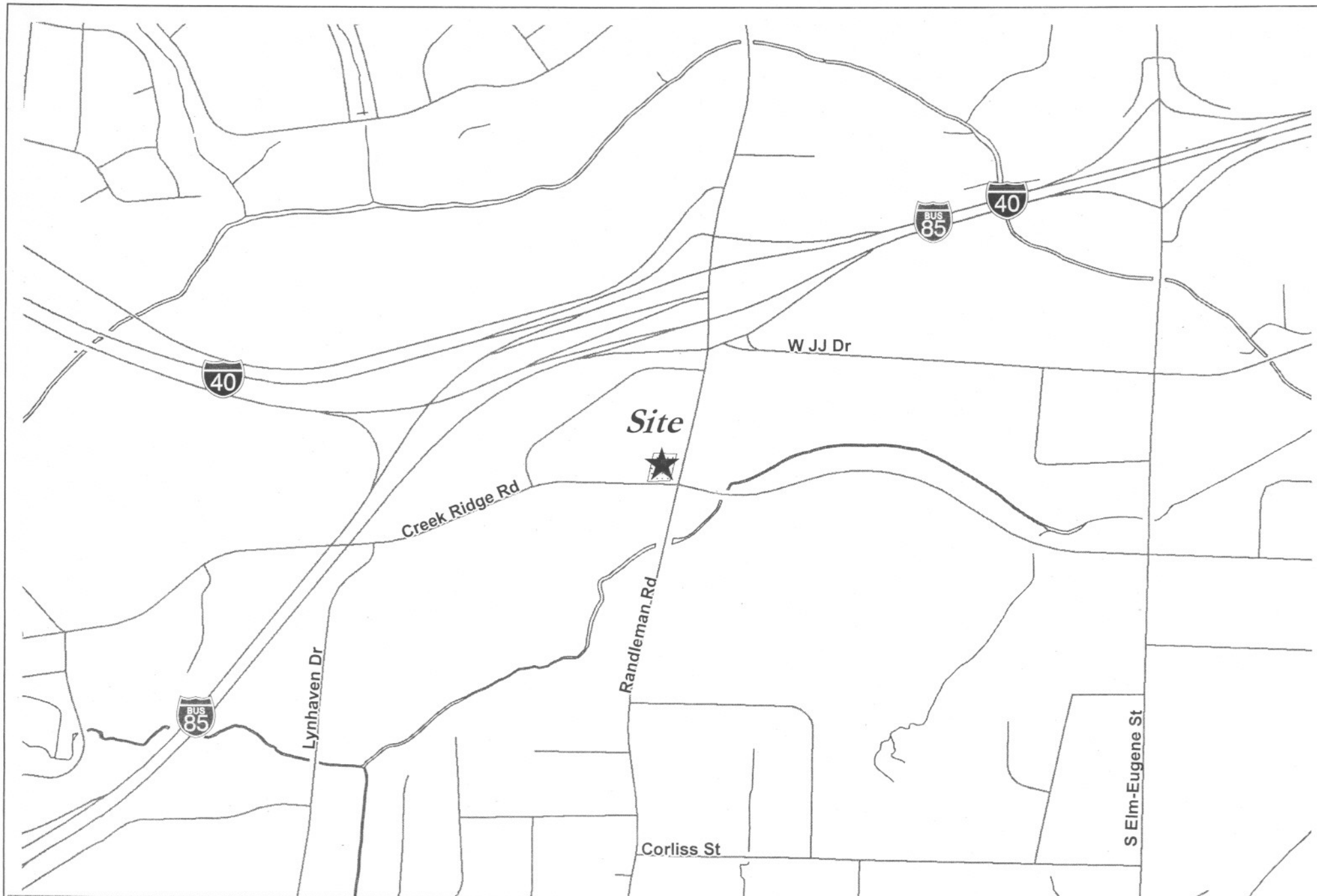
The appraised amount was \$15,800.00. After negotiations, an agreement was reached with the owners in the amount of \$18,500.00. Property Management is confident this is a fair price and request approval by City Council.

**BUDGET IMPACT:**

Funding is available in Account number 441-6003-04.6012 Activity # 01055.

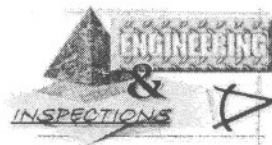
**RECOMMENDATION / ACTION REQUESTED:**

Property Management recommends that City Council approve the negotiated amount of \$18,500.00 for the purchase of the needed right-of-way, easements and landscaping for the Creek Ridge Road, Roadway Project.



### Vicinity Map for

Project: Creekridge Road P03878  
Owner: The Pantry, INC  
Address: 2522 Randleman Rd  
Tax Map #: 9-629-C-626-10



### Engineering Records Map 670

Compiled By: M. Milton  
10-30-07

The Pantry, Inc.  
Tax Map #: 9-629-C-626-10

Area in TCE Tract 1N-C2 = 762 sq. ft.

Area in TCE Tract  
1N-C1 = 582 Sq. Ft.  
(of which 27sq. ft. lies  
within an existing  
drainage easement)

Area in Proposed Margin  
Tract 1N-A = 1001 Sq. Ft.  
(of which 32 sq. ft. lie within  
an existing drainage easement)

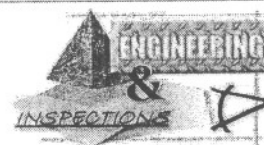
Existing Drainage Easement

Randleman Rd

Creek Ridge Rd

## Engineering Records Map 670

Project: Creekridge Road P03878  
Owner: The Pantry, INC  
Address: 2522 Randleman Rd  
Tax Map #: 9-629-C-626-10



Engineering Records Map 670

Compiled By: M. Milton  
10-30-07





City of Greensboro  
**City Council**  
Agenda Item

**TITLE: Federal Grant to Investigate Violent Crime Cold Cases Using DNA**

Department:	Police	Current Date:	11/01/07
Contact 1:	K. M. Moore	Public Hearing:	No
Phone:	373-2352	Advertising Date:	NA
Contact 2:	R. F. Reese	Advertised By:	NA
Phone:	373-2513	Authorized Signature:	<i>LMD</i>
Attachments:	Attachment A: Ordinance Amending State, Federal, and Other Grants Fund Budget for the Appropriation of Federal Grant Funds for the Investigation of Violent Crime Cold Cases Using DNA.		

**PURPOSE**

The Greensboro Police Department received \$310,800 in federal grant funds from the Department of Justice to fund a program developed by our department called "Solving Cold Cases with DNA." The department will review violent unsolved criminal cases in Greensboro that have the potential of having DNA evidence. A budget amendment needs to be approved by the City Council to permit the expenditure of funds.

**BACKGROUND**

The Greensboro Police Department's Criminal Investigations Division currently has 84 homicides, 7 Rapes, and approximately 75 serious aggravated assaults that remain unsolved. Cases with potential DNA evidence will be thoroughly reviewed and updated with information involving witnesses, victims, and other persons with knowledge. A detailed step by step procedural guideline for personnel involved has been clearly established and DNA testing will be conducted by the SBI. This program is supported by the Guilford County District Attorney, Guilford County Medical Examiner, Moses Cone Health System and the NC State Bureau of Investigation Crime Laboratory. The funding is to be used for overtime, training and travel.

**BUDGET IMPACT**

This program will not require any additional City Funding.

**RECOMMENDATION/ACTION REQUESTED**

It is recommended that the City Council adopt the attached budget ordinance establishing federal grant funding in the amount of \$310,800 for the investigation of violent crime cold cases using DNA evidence.

Attachment A

ORDINANCE AMENDING STATE, FEDERAL AND OTHER GRANTS FUND BUDGET FOR THE  
APPROPRIATION OF FEDERAL GRANT FUNDS FOR THE INVESTIGATION OF VIOLENT CRIME  
COLD CASES USING DNA

**Section 1**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the State, Federal, and Other Grants Fund Budget of the City of Greensboro is hereby amended as follows:

That the appropriation to the State, Federal and other Grants Fund be increased as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
220-3540-01.4210	Overtime	\$285,800
220-3540-01.5510	Business and Meeting Expenses	\$20,000
220-3540-01.5520	Training / Seminars Expenses	<u>\$5,000</u>
<b>TOTAL:</b>		<b>\$310,800</b>

And, that this increase be financed by increasing the following State, Federal, and Other Grants Funds accounts:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
220-3540-01.7100	Federal Grant	<u>\$310,800</u>
<b>TOTAL:</b>		<b>\$310,800</b>

**Section 2**

And, that this ordinance should become effective upon adoption.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE: Federal Forfeiture Grant for Non-Lethal Devices and Range Speaker Equipment**

Department:	Police	Current Date:	11/2/07
Contact 1:	K. M. Moore	Public Hearing:	No
Phone:	373-2352	Advertising Date:	NA
Contact 2:	R.F. Reese	Advertised By:	NA
Phone:	373-2513	Authorized Signature:	<i>LMD</i>
Attachments:	Ordinance Amending State, federal, and Other Grants Fund Budget for the Appropriation of Federal Forfeiture Funds to Purchase Non-Lethal Devices and Range Speaker Equipment.		

**PURPOSE**

Title 21, United States Code, Section 881 (e) allows local law enforcement agencies to share in the proceeds from the sale of seized assets and cash from certain criminal investigations. The use of these funds through this grant would provide for the purchase of non-lethal devices for subject control and range speaker equipment. A budget adjustment must be approved by the City Council to permit the expenditure of funds.

**BACKGROUND**

The mission of the Greensboro Police Department is to combat and reduce crime, maintain civil order, and protect the rights of our citizens. Accomplishing this mission requires that police officers come into contact with criminals, substance abusers, and others in our community that can not or will not comply with established rules for proper conduct and safe coexistence. The challenge for law enforcement is to encourage or force compliance while using the lowest level of effective force. Equipping officers with tasers and updating our current gas deployment system would give the department additional non-lethal resources to accomplish its mission.

In addition, training is essential to prepare officers in deployment of these devices. Due to their nature, other practice ranges must be utilized. To provide safety and control, a mobile speaker system is needed to ensure that officers can hear and follow directions of trainers. These expenditures have been confirmed to be allowable under Federal Forfeiture Guidelines.

**BUDGET IMPACT**

This purchase will not require any additional City Funding.

**RECOMMENDATION/ACTION REQUESTED**

It is recommended that the City Council adopt the attached budget ordinance establishing Federal Forfeiture funding in the amount of \$175,000 for the purchase of non-lethal devices and range speaker equipment.

Attachment A

ORDINANCE AMENDING STATE, FEDERAL AND OTHER GRANTS FUND BUDGET FOR THE  
APPROPRIATION OF FEDERAL FORFEITURE FUNDS TO PURCHASE NON-LETHAL DEVICES  
AND RANGE SPEAKER EQUIPMENT

**Section 1**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the State, Federal, and Other Grants Fund Budget of the City of Greensboro is hereby amended as follows:

That the appropriation to the State, Federal and other Grants Fund be increased as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
220-3538-01.5235	Small Tools and Equipment	<u>\$175,000</u>
<b>TOTAL:</b>		<b>\$175,000</b>

And, that this increase be financed by increasing the following State, Federal, and Other Grants Funds accounts:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
220-3538-01.7104	Federal Forfeiture	<u>\$175,000</u>
<b>TOTAL:</b>		<b>\$175,000</b>

**Section 2**

And, that this ordinance should become effective upon adoption.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Amendment to the Rules & Regulations for the Operation of Municipal Cemeteries

Department:	Parks & Recreation/Cemeteries	Current Date:	October 17, 2007
Contact 1:	Michael Moye	Public Hearing:	No
Phone:	X2873	Advertising Date:	N/A
Contact 2:	Chris Wilson	Advertised By:	N/A
Phone:	X3815	Authorized Signature:	
Attachments:	Amended Rules Regarding the Sale of Municipal Cemetery Property		

**PURPOSE:** To amend the rules in order to prohibit an entity, business, individual or group of individuals from purchasing large blocks of cemetery property for resale to the public.

**BACKGROUND:** In 2003 individuals representing a local funeral home purchased all remaining property at Maplewood Cemetery. When a citizen now wishes to buy property at Maplewood they must purchase the property from the funeral home at an increased price and are required to use this funeral home to handle their funeral arrangements at the time of death.

The City has now developed approximately 150 additional grave spaces at Maplewood Cemetery. The purpose of this rule change is to allow the City to control the sale of municipal cemetery property in order to protect the best interest of the citizens of Greensboro.

**BUDGET IMPACT:**

NONE

**RECOMMENDATION / ACTION REQUESTED:**

Request this to be placed on the consent agenda for the next council meeting.

Agenda Item: 16

**RULES AND REGULATIONS**  
**FOR THE OPERATION OF THE**  
**MUNICIPAL CEMETERIES**  
**CITY OF GREENSBORO, NORTH CAROLINA**

**I. AUTHORITY FOR RULES AND REGULATIONS**

These Rules and Regulations are established pursuant to the authority of Chapter VIII of the City Code entitled "Cemeteries".

**II. LOT SALES**

All sales of lots or any grave space in any City Cemetery shall be made only with provision for perpetual care, at sale prices fixed by the City Council and subject to these Rules and Regulations. The purchase of all cemetery property is subject to the approval of the City or its designated representative. No individual or group of individuals may purchase more than eight (8) grave spaces without the express approval of the City or its designated representative.

It shall be unlawful for any person to buy or otherwise acquire any municipal cemetery property for the purpose of resale or exchange for profit. The purchase of municipal cemetery property for the purpose of speculation is expressly prohibited.


Purchasers, on payment of the sale price in full, shall be given a deed thereto in fee simple. Spaces may be purchased on the installment plan by payment of twenty percent (20%) of the purchase price, the balance to be paid in equal monthly installments over a period not exceeding two (2) years. Outstanding balances shall be evidenced by notes on each lot or space. Monthly installments shall bear interest only when an installment payment is past due and not paid within thirty days of the due date. Interest on delinquent installments shall be computed and made at a rate of six percent (6%) per annum from the due date to the time of making payment. But it is expressly understood and agreed that should any installment remain overdue and unpaid for thirty (30) days, the City of Greensboro may, without notice, declare the whole of the unpaid balance due and payable and all previous payments shall be forfeited forthwith. An interment shall not be made on any lot or grave until all outstanding balances and interest charges shall have been paid in full. No deed shall be delivered until the purchase price is paid in full.





City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Revisions to the City's Lead Program Guidelines

Department:	Housing and Community Development	Current Date:	2007-11-06
Contact 1:	Andrew Scott, Director	Public Hearing:	n/a
Phone:	373-2028	Advertising Date:	n/a
Contact 2:	Mark Cranford	Advertised By:	n/a
Phone:	373-3624	Authorized Signature:	
Attachments:	Lead Program Policy Update within Housing Rehabilitation Program Guidelines		

**PURPOSE:** Housing and Community Development staff has identified several changes to Part V Section 2 of the City's Housing Rehabilitation Guidelines that need to be approved to comply with HUD guidelines for the Lead-Safe Housing Program .

**BACKGROUND:** There are three policy changes that staff proposes:

- All structures on an applicant's property accessible to children and greater than 100 square feet will be tested for lead-based paint hazards. This change is necessary to assess the potential lead hazards of detached garages and outbuildings.
- Single buildings containing one to three eligible housing units will be limited to a total maximum lead grant of \$25,000 for the entire structure. Single buildings containing four or more housing units are limited to \$7,500 per housing unit. The maximum lead grant amount may only be exceeded in cases when the housing unit is occupied by a child with an elevated blood lead level of 8 µg/dL or higher as confirmed by a medical test. If the estimated cost of the lead remediation exceeds the grant limitations, the owner may opt to escrow the additional funds in advance of the contract signing. This change is necessary to meet HUD targets for per unit costs within the Lead Program.
- Homeowners and rental unit owners with other housing units that have orders to repair issued by Local Ordinance Enforcement that have expired without compliance are prohibited from having a home remediated by the Lead-Safe Housing Program until such order is resolved. This change is necessary to encourage owners to bring all of their housing units up to standard before participating in a City-sponsored program.

Staff recommends approval of these changes to the program guidelines.

**BUDGET IMPACT:** No budget impact. Funds are from a federal source already allocated as part of the HCD budget.

**RECOMMENDATION / ACTION REQUESTED:** Approve the changes to the Lead-Safe Housing Program section of the Housing Rehabilitation Program Guidelines.

## **Program 2: Lead-Safe Housing Program**

### **V.2.A. Program Purpose**

Current grant funding provided by the Department of Housing and Urban Development provides residents of The City of Greensboro with a Lead-Safe Housing Program designed to remove lead-based paint hazards that constitute an imminent health threat in homes built prior to 1978 and to protect young children from lead poisoning. This Lead-Safe Housing Program provides grants to both homeowners and rental property owners who meet eligibility requirements as prescribed by HUD's Lead Hazard Control Program.

### **V.2.B. Homeowner Eligibility**

In order to receive assistance under this program, homeowners must meet all of the following requirements:

- (1). The recipient must be an owner-occupant of a one-family residential structure within the city limits of Greensboro.
- (2). The residential structure receiving assistance must have been built prior to 1978 and must contain lead-based paint hazards as identified by a state-certified lead risk assessor after conducting a lead inspection and risk assessment. The scope of the lead remediation work is determined by the results of the lead inspection and risk assessment.
- (3). The total household income for all occupants in the home does not exceed 80 percent of the median income, adjusted for family sizes and persons, as defined and provided to the City, from time to time by the Department of Housing and Urban Development. These income ceilings are set by HUD to define low to moderate-income families and persons.
- (4). The household must have a child under the age of 6 that meets the EPA or HUD definition of child occupation. This rule may be waived as determined by lead grant program staff in accordance with lead grant program guidelines.
- (5). The homeowner agrees to correct any other non-lead housing condition(s) that constitute an imminent threat to health or safety (see Section III.1.F items 1-11 for definitions). Lead grant assistance will not be provided until all pre-existing housing code violations are satisfactorily addressed.

- (6). The property must be in compliance with Section 17 of the City of Greensboro's Local Ordinance.

### **V.2.C. Rental Property Owner Eligibility**

In order to receive assistance under this program, rental property owners must meet each of the following requirements:

- (1). The recipient must be an owner of single-family residential structure(s) or multi-family residential structure(s) within the city limits of Greensboro.
- (2). The residential structure receiving assistance must have been built prior to 1978 and must contain lead-based paint hazards as identified by a state-certified lead risk assessor after conducting a lead inspection and risk assessment. The scope of the lead remediation work is determined by the results of the lead inspection and risk assessment.
- (3). The total household income for all tenants in at least one-half of all assisted housing units does not exceed 50 percent of the median income, adjusted for family sizes and persons, as defined and provided to the City, from time to time by HUD and the remaining assisted housing units do not exceed 80 percent of the median income, adjusted for family sizes and persons, as defined and provided to the City, from time to time by HUD.
- (4). If the rental property housing unit(s) receiving assistance under this program is vacant or becomes vacant within three years following the completion of lead remediation or abatement activities, the rental property owner 1) Must rent to families at or below 80% of the area median income (except for multi-family buildings with five or more units may have 20 percent of the units occupied by families with incomes above 80 percent of the area median income level) and 2) Shall give priority in renting units assisted under the lead program to families with children under the age of six.
- (5). The rental property owner agrees to correct any other non-lead housing condition(s), which constitute an imminent threat to health or safety (Appendix B). Lead grant assistance will not be provided until all pre-existing housing code violations are satisfactorily addressed.

- (6). The property must be in compliance with Section 17 of the City of Greensboro's Local Ordinance.

#### **V.2.D. Eligible Costs**

Within the legal boundaries of an applicant's parcel, all individual structures that are readily accessible by children under six years of age and have a floor area of greater than 100 square feet will be assessed for lead-based paint hazards.

Under the Lead-Safe Housing Program, eligible costs are those costs directly related to the correction or remediation of lead-based paint hazards. The costs to repair or correct housing conditions that are causing or creating lead-based paint hazards are also eligible. General housing rehabilitation work that is not directly related to lead hazard control is not permitted under the Lead-Safe Housing Program.

#### **V.2.E. Grant Terms**

- (1). Each residential structure will be eligible for only one Lead-Safe Housing Program grant over the life of the structure.
- (2). The maximum income ceiling for qualification under the Lead Safe Housing Program grant shall not exceed 80 percent of the median income, adjusted for family sizes and persons, as defined and provided to the City from time to time by the Department of Housing and Urban Development.
- (3). Single buildings containing one to three eligible housing units are limited to a total maximum HUD and CDBG lead grant of \$25,000 for the entire structure. Single buildings containing four or more housing units are limited to \$7,500 per housing unit. Maximums are a combination of HUD lead grant funds and local matching funds excluding emergency repairs for homeowners. The maximum lead grant amount may only be exceeded in cases when the housing unit is occupied by a child with an elevated blood lead level of 8 µg/dL or higher as confirmed by a medical test.

In cases where the lead remediation contract amount exceeds program limits, the owner has the option to provide all of the remaining additional funds necessary to complete the lead remediation work. These funds must be escrowed in a non-interest bearing City account before the construction contract is signed.

- (4). Homeowners and rental unit owners with other housing units under Local Ordinance Enforcement office orders to repair that have expired without compliance with Chapter 11 of the City Code, are prohibited from having a home remediated by the Lead-Safe Housing Program until such orders are resolved to the satisfaction of program staff. During the application process, lead program staff will check with Local Enforcement Office staff to ensure that the owner's other properties are in current compliance with the City's minimum housing standards.

From time to time, the City applies for or receives other Federal and State funds for housing purposes. The administration of these programs and funds shall be governed by the allocating governmental units' statutes and regulations and, where applicable, by City applications.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Resolution authorizing City Attorney to institute proceedings to condemn portion of the property of Charles Wesley Griffin and Nena C. Griffin in connection with the Battleground Rail Trail Project

Department: Legal	Current Date: November 7, 2007
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Contact 1: Jamiah K. Waterman	Public Hearing: NA
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Phone: 373-2320	Advertising Date: NA
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Contact 2: Linda Miles	Advertised By: NA
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Phone: 373-2320	Authorized Signature: <i>Jamiah K. Waterman</i>
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Attachments: Map
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**PURPOSE:** Charles Wesley Griffin and Nena C. Griffin are owners of certain property located in Morehead Township and designated as Tax Map 273-5-20 part of which is required by the City in connection with the Battleground Rail Trail Project. Unable to negotiate a purchase price, Property Management is asking Council for authorization to initiate condemnation proceedings.

**BACKGROUND:** Property Management Department personnel have been unable to negotiate a purchase within the appraised value of \$65,412.86. Consequently, it is recommended that the City Council adopt a resolution authorizing the City Attorney to institute proceedings to condemn said property.

In addition, in order that the City may take possession, it is recommended that the City Council authorize payment of the appraised amount to the Clerk of Superior Court for disbursement to the owner.

**BUDGET IMPACT:** Funding is available in Account Number 441-6004-02.6012 Activity # 02042.

**RECOMMENDATION/ACTION REQUESTED:** City Council to approve resolution authorizing the City Attorney to institute proceedings to condemn portion of the property of Charles Wesley Griffin and Nena C. Griffin in connection with the Battleground Rail Trail Project





### Vicinity Map for

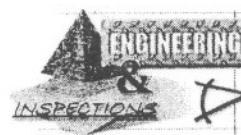
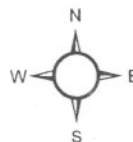
Project: Battleground Rail Trail Project P04046

Owner: Charles W. Griffin

c/o McDonald's Corporation

Address: 2306 W. Cone Blvd.

Tax Map #: 273-05-20



Engineering Records Map 610

Compiled By: K. Doss  
01-19-07

Charles W. Griffin  
c/o McDonald's Corporation  
Tax Map #: 273-05-20

Area in TCE Tract C  
= 805 Sq. Ft.

Area in TCE Tract B  
= 532 Sq. Ft.

Area in PSE Tract  
= 838 Sq. Ft.

Area in PTE Tract  
= 1,202 Sq. Ft.

Area in PRW Tract  
= 525 Sq. Ft.

W. Cone Blvd.

## Engineering Records Map 610

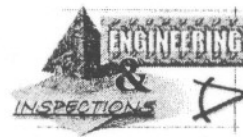
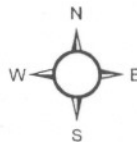
Project: Battleground Rail Trail Project P04046

Owner: Charles W. Griffin

c/o McDonald's Corporation

Address: 2306 W. Cone Blvd.

Tax Map #: 273-05-20



Engineering Records Map 610

Compiled By: K. Doss

01-31-07



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Resolution authorizing City Attorney to institute proceedings to condemn portion of the property of W. E. McMillan Heirs in connection with the Battleground Rail Trail Project

Department: Legal	Current Date: November 7, 2007
Contact 1: Jamiah K. Waterman	Public Hearing: NA
Phone: 373-2320	Advertising Date: NA
Contact 2: Linda Miles	Advertised By: NA
Phone: 373-2320	Authorized Signature: <i>Jamiah K. Waterman</i>
Attachments: Map	

**PURPOSE:** The W.E. McMillan Heirs are owners of certain property located in Morehead Township and designated as Tax Map 273-5-26 A & B part of which is required by the City in connection with the Battleground Rail Trail Project. Unable to negotiate a purchase price, Property Management is asking Council for authorization to initiate condemnation proceedings.

**BACKGROUND:** Property Management Department personnel have been unable to negotiate a purchase within the appraised value of \$29,930.36. Consequently, it is recommended that the City Council adopt a resolution authorizing the City Attorney to institute proceedings to condemn said property.

In addition, in order that the City may take possession, it is recommended that the City Council authorize payment of the appraised amount to the Clerk of Superior Court for disbursement to the owner.

**BUDGET IMPACT:** Funding is available in Account Number 441-6004-02.6012 Activity # 02042.

**RECOMMENDATION/ACTION REQUESTED:** City Council to approve resolution authorizing the City Attorney to institute proceedings to condemn portion of the property of W.E. Griffin Heirs in connection with the Battleground Rail Trail Project



### Vicinity Map for

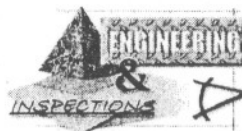
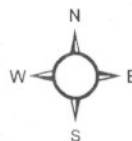
Project: Battleground Rail Trail Project P04046

Owner: W. E. McMillan Heirs

c/o James N. Smith

Address: 2620 Battleground Ave.

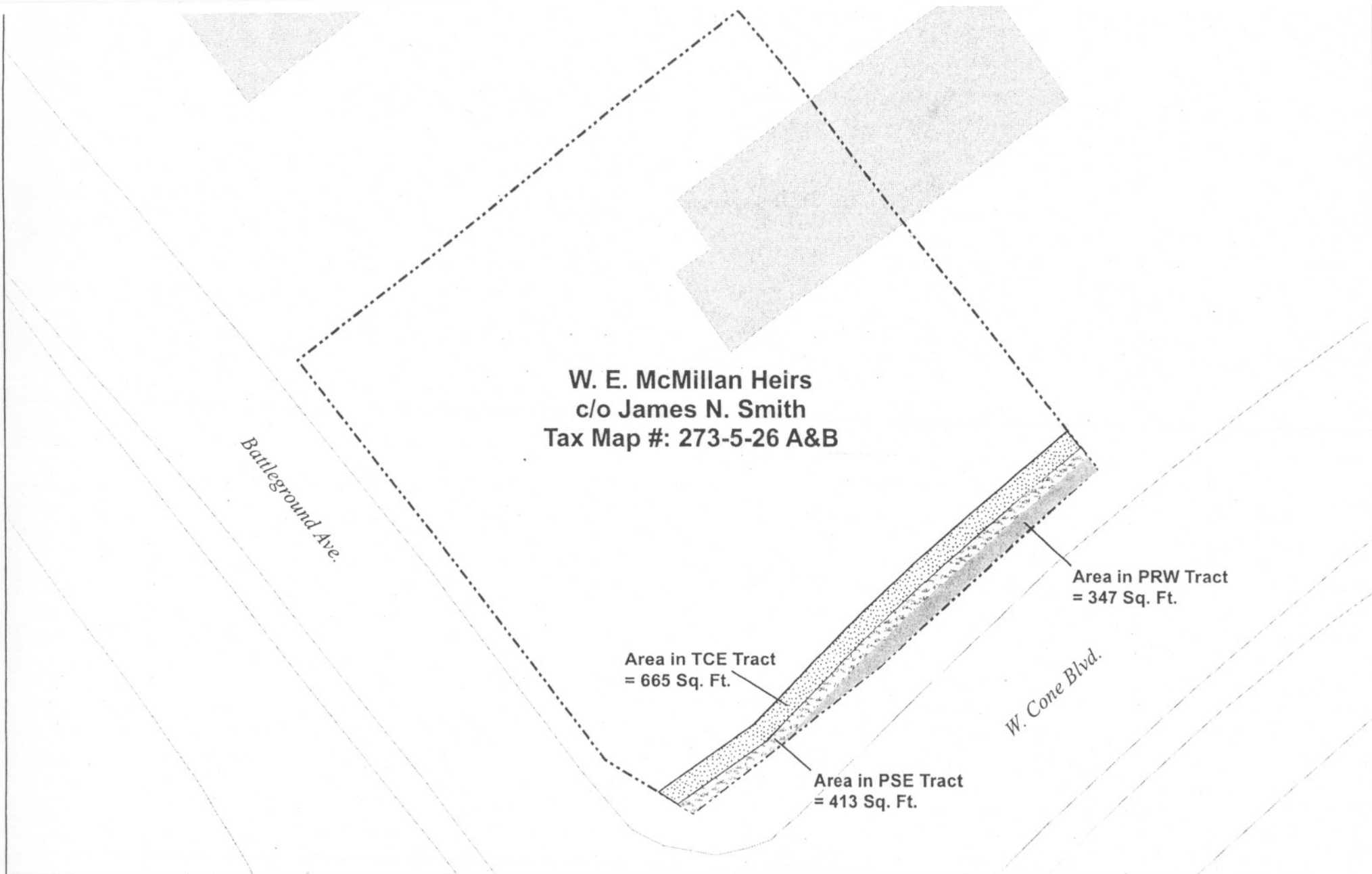
Tax Map #: 273-5-26 A&B



Engineering Records Map 611

Compiled By: K. Doss

01-19-07



## Engineering Records Map 611

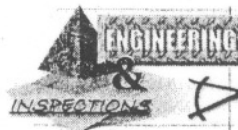
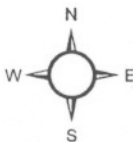
Project: Battleground Rail Trail Project P04046

Owner: W. E. McMillan Heirs

c/o James N. Smith

Address: 2620 Battleground Ave.

Tax Map #: 273-5-26 A&B



Engineering Records Map 611

Compiled By: K. Doss

01-31-07



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Water and Sewer Extension to 2400 Sharpe Rd - South English Street Church of Christ.

Department:	Water Resources	Current Date:	October 31, 2007
Contact 1:	Allan Williams	Public Hearing:	N/A
Phone:	373-2050	Advertising Date:	N/A
Contact 2:	Shane Messer	Advertised By:	N/A
Phone:	574-3550	Authorized Signature:	<i>Kristen Williams</i>
Attachments:	Attachment A: Items to be considered letter for Guilford County Commissioners from Betty Garrett Community & Economic Development Guilford County. Attachment B: Vicinity Map		

**PURPOSE:** The proposed water main extension will provide water service and fire protection across the property's frontage per City of Greensboro Water Resources standards. The proposed sewer main extension will allow the property to receive gravity sewer service from the City of Greensboro, eliminating the need for a private sewer system. Council approval is required for these types of extensions outside of City Limits.

**BACKGROUND:** The water and sewer mains proposed are to serve 2400 Sharpe Road. These extensions have been reviewed and approved by the Water Resources Department. There should be no undesirable effect on the existing infrastructure as a result of this extension. A Vicinity map is attached.

These water and sewer extensions are being considered under the new City-County Water and Sewer Agreement. It is outside of the city limits, but inside of the service area so it is allowed by the agreement.

On July 19, 2007, the Guilford County Board of Commissioners adopted a resolution authorizing the approval for the extension of water and sewer to the above referenced property these extensions are to be extended by the private owner.

**BUDGET IMPACT:** There will be no impact on the City's budget. The owner is solely responsible to fund the total cost of the water and sewer project.

**RECOMMENDATION / ACTION REQUESTED:** It is requested that the City Council authorize the installation of the sewer and water mains in accordance with the City-County Water and Sewer Agreement.

Agenda Item: 20





**GUILFORD COUNTY**  
**PLANNING AND DEVELOPMENT DEPARTMENT**

M E M O R A N D U M

TO: Shane Messer  
Greensboro Water Resources

FROM: Beth Anne Aheron *BAA*  
Community Services

DATE: July 26, 2007

SUBJECT: Water and/or Sewer Projects

At the July 19, 2007 Commissioners' meeting, the Commissioners approved the following water and sewer project:

2400 Sharpe Road Property – Water and sewer extension to serve the South English Street Church of Christ, located along Sharpe Road under the County's "Private Extension" Program.

The owners are being advised of the Commissioners' approval and that this approval is contingent upon City Council approval.

Please advise when City Council approves this project.

Thank you.

Attachment



## GUILFORD COUNTY BOARD OF COMMISSIONERS

Agenda Item #: I.B.(1)MEETING DATE: July 19, 2007Consent Agenda ☒ Regular Agenda ☐

## ITEM TO BE CONSIDERED

## SUBJECT:

Greensboro's Water and Sewer System: Water and sewer extension to serve property along Sharp Road in Jefferson Township identified by Tax Map ACL No. 09-0587-0-0430-00-012 owned by South English Street Church of Christ, under the County's "Private Extension" program.

Owner is solely responsible to fund the total cost of the water and sewer project.

Revenues (20.15 acres) to Guilford County from the Owner have been deposited in the Greensboro Water and Sewer Trust Fund; \$8,060.00.

## REQUESTED ACTION FOR AGENDA:

Board approval for South English Street Church of Christ, to contract for and fund the total cost of the extension of water and sewer to its property on Sharpe Road identified by Tax Map ACL No. 09-0587-0-0430-00-012. Design and construction to be per Greensboro specifications and as approved by Greensboro Water Resources.

Betty G. Garrett

6-26-07

Planning Development  
Cont. List

Name of Person Submitting Item

Date

Department

## REVIEW PROCESS

## BUDGET ACTION REQUIRED

BUDGET DIRECTOR

(Budget Amendment Necessary)

FINANCE DIRECTOR

COUNTY ATTORNEY

COUNTY MANAGER

OTHER

YES	NO	Attach -ment
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

COUNTY ATTORNEY COMMENTS

COUNTY MANAGER COMMENTS

APPROVED BY  
BOARD OF COUNTY COMMISSIONERS  
OF GUILFORD COUNTY

ON

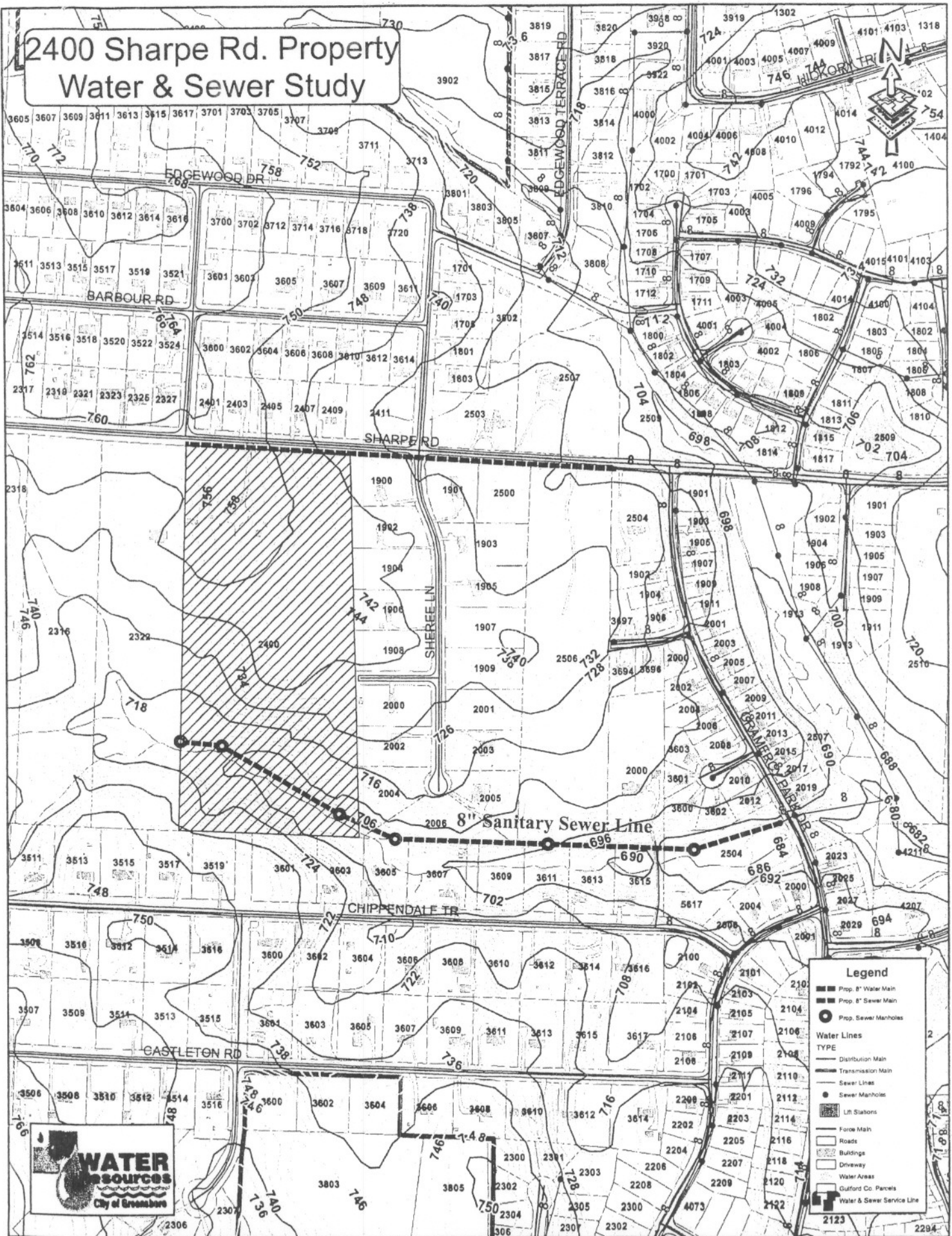
7-19-07

BY

Crystal Maurer

DEPUTY CLERK TO BOARD

# 2400 Sharpe Rd. Property Water & Sewer Study





City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Request for Budget Ordinance –GTA- Purchase of Small Buses and Routine Capital and Planning Assistance

Department:	Transportation Department	Current Date:	November 1, 2007
Contact 1:	Jim Westmoreland	Public Hearing:	April 6, 2007
Phone:	373-2863	Advertising Date:	N/A
Contact 2:	Libby James	Advertised By:	N/A
Phone:	373-2820	Authorized Signature:	<i>LmD</i>
Attachments:	Ordinance Establishing grant project budget for the Purchase of Small Buses and Routine Capital and Planning Assistance		

**PURPOSE:**

The City of Greensboro and the Greensboro Transit Authority (GTA) has received grant awards from the Federal Transit Administration (FTA) and North Carolina Department of Transportation (NCDOT) to support the purchase of (8) replacement and (3) expansion small buses for GTA's SCAT service. It should be noted that the NCDOT conducted a Request for Bid (RFB) process that included the vehicle needs of several North Carolina transit systems, including the GTA. The subsequent contract award was to National Bus Sales. The statewide procurement process resulted in a per unit cost savings and reduced the delivery time for small buses. Therefore, the Transportation Department, with the concurrence of the City's Purchasing Department, wishes to purchase the subject vehicles under the State Contract 500424. In order to proceed with the purchase order process, City Council approval of the contract award is required. The grant award will also support the purchase of various routine capital items (replacement support vehicles, one portable lift) and short range planning activities. City Council approval is requested to establish the grant project budget ordinance.

**BACKGROUND:**

The Federal Transit Administration has awarded grant funds in the amount of \$804,806 to support the purchase of (11) small buses. The grant funds will be used to upgrade the SCAT vehicle fleet. Specifically, purchase of (8) replacement vehicles that have exceeded the FTA useful life standards in both years of service and mileage and purchase of (3) expansion vehicles to meet the increased demand for ADA paratransit service.

The grant funding will also support the purchase of several routine capital items, to include: four (4) replacement support vehicles that have exceeded the FTA useful life standards in years of service. The support vehicles will be used to monitor and supervise revenue service. Also, the grant award will support the purchase of (1) portable maintenance lift since the existing in-ground lifts are beyond repair. In addition, the award will be used to support transit security enhancements. Specifically, the purchase of surveillance cameras for the GTA parking and storage lot expansion located at the GTA Transit Facility. And lastly, the award will provide funding to hire a consultant to conduct a five-year Transit Services plan update.

Agenda Item: 21

**BUDGET IMPACT:**

The City has been awarded federal and state funds not to exceed \$804,806. The City will be required to provide local matching funds in the amount of \$107,275 that is budgeted in the Transit Operations Account No. 564-4531-01.6565. The total project funding is as follows:

\$804,806 (82%) Federal  
\$ 67,940 ( 7%) NCDOT  
\$107,275 (11%) Local

\$980,021(100%) TOTAL

**RECOMMENDATION / ACTION REQUESTED:**

The Transportation Department requests that the City Council concur with the recommendation to approve the award of the contract to National Bus Sales and to purchase the vehicles under the State Contract 500424. In addition, approval of the attached grant project budget in the amount of \$980,021 to support eligible project expenses.



**ORDINANCE ESTABLISHING GRANT PROJECT BUDGET FOR THE FISCAL YEAR 2006  
FTA SECTION 5307 ROUTINE CAPITAL ASSISTANCE GRANT**

**Section 1**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO

That the GTA Project Budget for the FY 2006 FTA Section 5307 Routine Capital Assistance Grant be established for the life of the project as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
565-4554-01.5413	Consultant Services	\$125,000
565-4554-01.6051	Licensed Vehicles	\$693,000
<b>TOTAL</b>		<b>\$818,000</b>

And, that the following revenues finance this increase:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
565-4554-01.7100	Federal	\$675,190
565-4554-01.7110	State	\$ 67,940
565-4554-01.9564	Transfer From Transit Account	\$ 74,870
<b>Total</b>		<b>\$818,000</b>

**Section 2**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO

That the GTA Project Budget for the FY 2006 FTA Section 5307 Routine Capital Assistance Grant be established for the life of the project as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
565-4554-02.6051	Licensed Vehicles	\$162,021

And, that the following revenues finance this increase:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
565-4554-01.7100	Federal	\$129,616
565-4554-01.9564	Transfer From Transit Account	\$ 32,405
<b>Total</b>		<b>\$162,021</b>

**Section 3**

And, that this ordinance should become effective upon adoption.

Agenda Item: _____
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City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Approval of Contract Award – GTA Bus Purchase/Request for Budget Ordinance

Department: Transportation Department	Current Date: November 1, 2007
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Contact 1: Jim Westmoreland	Public Hearing: April 6, 2007
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Phone: 373-2863	Advertising Date: N/A
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Contact 2: Libby James	Advertised By: N/A
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Phone: 373-2820	Authorized Signature: <i>LMD</i>
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Attachments: Ordinance Establishing grant project budget for the GTA Bus Purchase
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**PURPOSE:**

The City of Greensboro and the Greensboro Transit Authority (GTA) has received grant awards from the Federal Transit Administration (FTA) and North Carolina Department of Transportation (NCDOT) to purchase (4) expansion buses. It should be noted that the NCDOT conducted a Request for Bid (RFB) process that included the vehicle needs of several North Carolina transit systems, including the GTA. The subsequent contract award was to the Gillig Corporation. The statewide procurement process resulted in a per unit cost savings and reduced the delivery time for transit vehicles from 365 days to 250. Therefore, the Transportation Department, with the concurrence of the City's Purchasing Department, wishes to purchase the subject vehicles under the State Contract 601122. In order to proceed with the purchase order process, City Council approval of the contract award is required. In addition, Council approval is requested to establish the grant project budget ordinance.

**BACKGROUND:**

The Federal Transit Administration awarded grant funds in the amount of \$1,100,264 to support the purchase of (4) expansion vehicles. Since then, the GTA has received approval to use these funds to support a greater need which is to replace GTA's oldest transit buses that have exceeded FTA's useful life standards both in years of service and mileage.

**BUDGET IMPACT:**

The City has been awarded federal and state funds not to exceed \$1,206,313, with a 9% local match requirement. The City will be required to provide local matching funds in the amount of \$119,306 that is budgeted in the Transit Operations Account No. 564-4531-01.6565. The total project funding is as follows:

\$1,100,264	(83%)	Federal
\$ 106,049	(8%)	NCDOT
<u>\$ 119,306</u>	<u>(9%)</u>	<u>Local</u>
\$1,325,619	(100%)	TOTAL

**RECOMMENDATION / ACTION REQUESTED:**

The Transportation Department requests that the City Council concur with the recommendation to approve the award of the contract to Gillig Corporation and to purchase the vehicles under the State Contract 601122. In addition, approval of the attached grant project budget in the amount of \$1,325,619 to support eligible project expenses.

Agenda Item: 22

**ORDINANCE ESTABLISHING GRANT PROJECT BUDGET FOR THE FISCAL YEAR 2006  
FTA SECTION 5307 CAPITAL ASSISTANCE GRANT**

**Section 1**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO

That the GTA Project Budget for the FY 2006 FTA Section 5307 Capital Assistance Grant be established for the life of the project as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
565-4554-02.6051	Licensed Vehicles	\$1,325,619

And, that the following revenues finance this increase:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
565-4558-01.7100	Federal	\$1,100,264
565-4558-01.7110	State	\$ 106,049
565-4558-01.9564	Transfer From Transit Account	\$ 119,306
	<b>Total</b>	<b>\$1,325,619</b>

**Section 2**

And, that this ordinance should become effective upon adoption.

## Budget Adjustments Approved by Budget Officer

October 01, 2007 - October 31, 2007

In compliance with G.S.159-15 and Resolution passed by Council on July 2,1973,  
the following budget adjustments are submitted for your information

Budget Adj#	Department Account Description	Account Number		Amount
		From	To	
2007484	<b>WATER RESOURCES</b>			<b>\$660,000</b>
	OTHER IMPROVEMENTS	512-7025-03.6019		
	MAINTENANCE & REPAIR - OTHER		512-7025-03.5627	
2007485	<b>EXECUTIVE</b>			<b>\$17,400</b>
	FICA CONTRIBUTION	216-0217-10.4510		
	MILEAGE REIMBURSEMENT	216-0217-10.5540		
	INSURANCE PREMIUMS	216-0217-10.5710		
	MISCELLANEOUS	216-0217-10.5949		
	SALARIES & WAGES		216-0217-10.4110	
	HEALTH COVERAGE-ACTIVE		216-0217-10.4610	
2007486	<b>FINANCE</b>			<b>\$10,000</b>
	CONSULTANT SERVICES	101-6505-01.5413		
	CONSULTANT SERVICES		101-9530-01.5413	
2007487	<b>PARKS AND RECREATION</b>			<b>\$2,337</b>
	PROGRAM SUPPLIES	101-5007-01.5237		
	HEAT & ELECTRIC	101-5007-21.5121		
	HEAT & ELECTRIC	101-5022-01.5121		
	HEAT & ELECTRIC		101-5007-05.5121	
	WATER/SEWERAGE		101-5007-21.5131	
	WATER/SEWERAGE		101-5022-01.5131	
2008093	<b>FIRE</b>			<b>\$1,490</b>
	CONTRACTED MAINT BUILDINGS AND GROUNDS	101-4006-53.5422		
	DESKTOP SERVICES		101-4001-02.5432	
2008094	<b>FINANCE</b>			<b>\$38,000</b>
	OTHER IMPROVEMENTS	680-1005-05.6019		
	OTHER CAPITAL EQUIPMENT		680-1005-05.6059	
2008095	<b>EXECUTIVE</b>			<b>\$16,732</b>
	OFFICE SUPPLIES	216-0256-50.5213		
	OFFICE EQUIPMENT & FURNITURE	216-0256-50.5214		
	PROMOTIONS ADVERTISING	216-0256-50.5278		
	OTHER CONTRACTED SERVICES	216-0256-50.5429		
	ROSTER WAGES		216-0256-50.4140	
	FICA CONTRIBUTION		216-0256-50.4510	
	RENTAL OF LAND AND BUILDINGS		216-0256-50.5255	
2008096	<b>HOUSING &amp; COMMUNITY DEVELOPMENT</b>			<b>\$50,000</b>
	CONTINGENCY	211-2202-05.5990		

#23

	CONTRIBUTIONS TO NON-GOV'MENTAL AGENCIES	211-2257-14.5931	
<b>2008097</b>	<b>EXECUTIVE</b>		<b>\$119,800</b>
	SALARIES & WAGES CONTINUOUS PART-TIME	216-0247-40.4120	
	DENTAL COVERAGE-ACTIVE	216-0247-40.4650	
	WORKER'S COMPENSATION	216-0247-40.4730	
	TELEPHONE-LOCAL	216-0247-42.5111	
	SALARIES & WAGES	216-0247-40.4110	
	SALARIES & WAGES SEASONAL	216-0247-40.4130	
	LONGEVITY	216-0247-40.4410	
	FICA CONTRIBUTION	216-0247-40.4510	
<b>2008098</b>	<b>FIRE</b>		<b>\$44,796</b>
	CAPITAL LEASES	101-4006-56.5251	
	PRINCIPAL MATURITIES	101-4005-01.5811	
	INTEREST PAYMENTS	101-4005-01.5821	
<b>2008099</b>	<b>PARKS AND RECREATION</b>		<b>\$500,000</b>
	OTHER IMPROVEMENTS	443-5007-01.6019	
	TRANSFER TO STATE & FEDERAL GRANTS FUND	443-5007-01.6220	
<b>2008100</b>	<b>HOUSING &amp; COMMUNITY DEVELOPMENT</b>		<b>\$50,000</b>
	DISPOSITION EXPENSES	212-2208-17.5285	
	CONTRIBUTIONS TO NON-GOV'MENTAL AGENCIES	212-2208-14.5931	
<b>2008101</b>	<b>EXECUTIVE</b>		<b>\$143,900</b>
	SALARIES & WAGES	216-0237-30.4110	
	LONGEVITY	216-0237-30.4410	
	DENTAL COVERAGE-ACTIVE	216-0237-30.4650	
	LIFE INSURANCE-ACTIVE	216-0237-30.4710	
	ROSTER WAGES	216-0237-30.4140	
	HEALTH COVERAGE-ACTIVE	216-0237-30.4610	
	INSURANCE PREMIUMS	216-0237-30.5710	
	TELEPHONE-LOCAL	216-0237-32.5111	
<b>2008102</b>	<b>ENGINEERING AND INSPECTIONS</b>		<b>\$38,000</b>
	STREET CONSTRUCTION AND PAVING	441-6003-02.6014	
	CONSULTANT SERVICES	441-6003-02.5413	
<b>2008103</b>	<b>EXECUTIVE</b>		<b>\$30,000</b>
	SALARIES & WAGES	101-0201-01.4110	
	ADVERTISING	101-0102-01.5221	
<b>2008104</b>	<b>FIRE</b>		<b>\$1,407</b>
	MISCELLANEOUS SUPPLIES	220-4073-01.5239	
	OTHER CAPITAL EQUIPMENT	220-4073-01.6059	
<b>2008105</b>	<b>TRANSPORTATION</b>		<b>\$250,000</b>
	LAND RIGHT-OF-WAY	441-6003-11.6012	
	LAND RIGHT-OF-WAY	441-6002-01.6012	
<b>2008106</b>	<b>HOUSING &amp; COMMUNITY DEVELOPMENT</b>		<b>\$82,319</b>

	LOAN HANDLING SERVICE	214-1081-01.5281	
	DISPOSITION EXPENSES		214-1081-02.5285
<b>2008107</b>	<b>HOUSING &amp; COMMUNITY DEVELOPMENT</b>		<b>\$11,686</b>
	SALARIES & WAGES	212-2205-02.4110	
	SALARIES & WAGES	212-2207-01.4110	
	TELEPHONE-LOCAL	212-2207-01.5111	
	OFFICE SUPPLIES	212-2207-01.5213	
	INTEREST SUBSIDY PROGRAM		212-2205-13.5291
	INTEREST SUBSIDY PROGRAM		212-2207-01.5291
<b>2008108</b>	<b>HOUSING &amp; COMMUNITY DEVELOPMENT</b>		<b>\$35,471</b>
	CELLULAR PHONES	212-2206-01.5114	
	COMPUTER SOFTWARE	212-2206-01.5212	
	ADVERTISING	212-2206-01.5221	
	PROFESSIONAL ORGANIZATION DUES	212-2206-01.5222	
	INTEREST SUBSIDY PROGRAM		212-2206-13.5291
<b>2008109</b>	<b>BUDGET AND EVALUATION</b>		<b>\$615,700</b>
	CONTINGENCY	402-4531-01.5990	
	MAINTENANCE & REPAIR-STREETS		402-4531-01.5611
<b>2008110</b>	<b>FIELD OPERATIONS</b>		<b>\$31,000</b>
	CONTRACTED CONSTRUCTION	101-4301-01.5427	
	BUILDINGS		101-4301-01.6013
<b>2008111</b>	<b>HOUSING &amp; COMMUNITY DEVELOPMENT</b>		<b>\$726,009</b>
	INTEREST SUBSIDY PROGRAM	212-2205-13.5291	
	INTEREST SUBSIDY PROGRAM	212-2206-13.5291	
	INTEREST SUBSIDY PROGRAM	212-2207-13.5291	
	INTEREST SUBSIDY PROGRAM	212-2208-13.5291	
	INTEREST PAYMENTS		212-2205-13.5821
	INTEREST PAYMENTS		212-2206-13.5821
	INTEREST PAYMENTS		212-2207-13.5821
	PRINCIPAL MATURITIES		212-2208-13.5811
<b>2008112</b>	<b>WAR MEMORIAL COLISEUM COMPLEX</b>		<b>\$59,000</b>
	SMALL TOOLS AND EQUIPMENT	521-7535-06.5235	
	CAPITAL LEASES	521-7535-06.5251	
	BUILDINGS		521-7535-06.6013
<b>2008113</b>	<b>WATER RESOURCES</b>		<b>\$245,000</b>
	OTHER IMPROVEMENTS	513-7025-02.6019	
	CONSULTANT SERVICES		513-7031-01.5413
<b>2008114</b>	<b>BUDGET AND EVALUATION</b>		<b>\$36,000</b>
	CONSULTANT SERVICES	410-5003-03.5413	
	OTHER IMPROVEMENTS	410-5003-03.6019	
	OTHER IMPROVEMENTS		410-5010-04.6019
<b>2008115</b>	<b>FIRE</b>		<b>\$575</b>
	RADIO SERVICES	101-4006-17.5435	
	MISCELLANEOUS		101-4006-17.5949
<b>2008116</b>	<b>PARKS AND RECREATION</b>		<b>\$7,000</b>

	PROGRAM SUPPLIES	220-5014-01.5237		
	CONSULTANT SERVICES		220-5014-01.5413	
2008117	<b>BUDGET AND EVALUATION</b>			<b>\$430,150</b>
	LAND	410-5009-01.6011		
	LAND		410-5010-01.6011	
2008118	<b>BUDGET AND EVALUATION</b>			<b>\$55,000</b>
	OTHER IMPROVEMENTS	410-2010-01.6019		
	MISCELLANEOUS SUPPLIES		410-5010-02.5239	
	OTHER IMPROVEMENTS		410-5010-02.6019	
	OTHER IMPROVEMENTS		410-5010-03.6019	
2008119	<b>BUDGET AND EVALUATION</b>			<b>\$2,514</b>
	SMALL TOOLS AND EQUIPMENT	410-5004-12.5235		
	DESKTOP SERVICES		410-5004-12.5432	
2008120	<b>BUDGET AND EVALUATION</b>			<b>\$38,698</b>
	MISCELLANEOUS	410-5007-09.5949		
	MAINTENANCE & IMPROVEMENT - GROUNDS		410-5007-09.5612	
	MAINTENANCE & REPAIR - EQUIPMENT		410-5007-09.5621	
	MAINTENANCE & REPAIR - OTHER		410-5007-09.5627	
2008121	<b>BUDGET AND EVALUATION</b>			<b>\$559</b>
	LAND	410-5010-01.6011		
	LAND		410-5008-07.6011	
2008122	<b>BUDGET AND EVALUATION</b>			<b>\$22,500</b>
	OTHER IMPROVEMENTS	410-5007-06.6019		
	OTHER IMPROVEMENTS		410-5009-04.6019	
2008123	<b>BUDGET AND EVALUATION</b>			<b>\$45,000</b>
	OTHER IMPROVEMENTS	410-2010-01.6019		
	LAND		410-5010-01.6011	
2008124	<b>BUDGET AND EVALUATION</b>			<b>\$6,000</b>
	OTHER CAPITAL EQUIPMENT	410-5008-03.6059		
	CONSULTANT SERVICES		410-5008-03.5413	
2008125	<b>BUDGET AND EVALUATION</b>			<b>\$13,500</b>
	OTHER CAPITAL EQUIPMENT	410-5008-04.6059		
	OTHER CAPITAL EQUIPMENT		410-5010-05.6059	
2008126	<b>BUDGET AND EVALUATION</b>			<b>\$130,432</b>
	CONSULTANT SERVICES	410-5003-03.5413		
	SMALL TOOLS AND EQUIPMENT	410-5004-10.5235		
	SMALL TOOLS AND EQUIPMENT	410-5004-12.5235		
	OTHER IMPROVEMENTS	410-5006-02.6019		
	LAND		410-5010-01.6011	
2008127	<b>BUDGET AND EVALUATION</b>			<b>\$36,000</b>
	OTHER IMPROVEMENTS	410-5010-04.6019		
	MAINTENANCE & REPAIR - BUILDINGS		410-5010-04.5613	



<b>2008128</b>	<b>HOUSING &amp; COMMUNITY DEVELOPMENT</b>			<b>\$245</b>
	RENT - REAL ESTATE	212-2037-01.7801		
	RENT - REAL ESTATE		212-2029-01.7801	
<b>2008129</b>	<b>EXECUTIVE</b>			<b>\$5,000</b>
	MISCELLANEOUS	220-0101-01.5949		
	OTHER CAPITAL EQUIPMENT		220-0101-01.6059	
<b>2008130</b>	<b>FIRE</b>			<b>\$1,500</b>
	BUILDINGS	445-4003-01.6013		
	CONSULTANT SERVICES	445-4005-01.5413		
	LICENSED VEHICLES	445-4005-01.6051		
	MAINTENANCE & IMPROVEMENT - GROUNDS		445-4005-01.5612	
<b>2008131</b>	<b>WATER RESOURCES</b>			<b>\$250,000</b>
	OTHER IMPROVEMENTS	513-7025-02.6019		
	CONSULTANT SERVICES		513-7025-02.5413	
<b>2008132</b>	<b>PARKS AND RECREATION</b>			<b>\$40,000</b>
	ADVERTISING	101-5004-01.5221		
	PROGRAM SUPPLIES	101-5004-01.5237		
	SMALL TOOLS AND EQUIPMENT		101-5007-12.5235	
	SMALL TOOLS AND EQUIPMENT		101-5007-18.5235	
	SMALL TOOLS AND EQUIPMENT		101-5007-19.5235	
	SMALL TOOLS AND EQUIPMENT		101-5007-36.5235	
<b>2008133</b>	<b>WATER RESOURCES</b>			<b>\$9,054</b>
	WATER LINES	503-7017-01.6016		
	MAINTENANCE & REPAIR - OTHER		503-7017-01.5627	



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Abstract of votes for the Greensboro Municipal General Election held on November 6, 2007

Department: Legislative	Current Date:
Contact 1: Juanita F. Cooper	Public Hearing:
Phone: 373-2397	Advertising Date:
Contact 2:	Advertised By:
Phone:	Authorized Signature: <i>Juanita F. Cooper</i>
Attachments:	

**PURPOSE:**

The Guilford County Board of Elections has provided a copy of the abstract of votes for the general election.

**RECOMMENDATION / ACTION REQUESTED:**

The City Council is requested to approve a motion to make this information a part of the official record.

Official Results  
Municipal General Election - November 6, 2007  
Guilford County, NC

	MAYOR OF GREENSBORO		GREENSBORO CITY COUNCIL-AT LARGE						GREENSBORO CITY COUNCIL DIST G1	
P r e c i n c t	Y  J O H N S O N	M  K E R N	M  A B U Z U A I T E R	S  A N D E R S O N - G R O A T	K  G R E E N	B  K N I G H T	R  P E R K I N S	M  R A K E S T R A W	T  B E L L A M Y - S M A L L	T  C L I N K S C A L E
G01 - 1	121	37	95	92	60	33	77	58		
G02 - 2	88	74	71	87	62	61	79	90		
G03 - 3	327	23	165	255	132	68	170	110		
G04 - 4	262	33	163	209	90	50	163	84		
G05 - 5	381	7	193	275	111	40	204	127		
G06 & JEF1	448	24	255	331	118	56	286	147		
G07 - 7	143	80	108	119	109	78	93	106		
G08 - 8	224	147	182	204	138	138	156	184		
G09 - 9	142	70	103	121	70	70	97	99		
G10 & MON1	298	142	175	246	224	134	183	185		
G11 - 11	172	151	165	170	90	113	148	156		
G12 - 12	173	100	173	156	75	48	122	105		
G13 - 13	180	188	190	178	113	154	171	173		
G14 - 14	220	196	191	231	125	166	191	188		
G15 - 15	188	193	180	179	118	209	147	178		
G16 - 16	212	347	209	268	194	275	274	376		
G17 - 17	192	341	241	229	187	270	250	351		
G18 - 18	166	316	152	211	283	152	320	218		
G19 - 19	190	337	144	247	327	159	345	214		
G20 - 20	295	484	253	375	363	292	452	399		
G21 - 21	315	527	286	424	401	287	509	413		
G22 - 22	230	397	248	288	287	260	367	313		
G23 - 23	123	200	158	126	115	164	140	216		
G24 - 24	151	91	145	131	70	98	86	127		
G25 - 25	199	221	239	198	130	190	174	240		
G26 - 26	282	111	197	244	130	107	208	169		
G27 - 27	269	348	351	305	190	255	290	356		
G28 - 28	124	133	129	125	73	120	115	148		
G29 - 29	110	102	103	99	65	97	98	138		
G30 - 30	196	297	248	226	196	210	213	303		

Official Results  
Municipal General Election - November 6, 2007  
Guilford County, NC

	MAYOR OF GREENSBORO		GREENSBORO CITY COUNCIL-AT LARGE						GREENSBORO CITY COUNCIL DIST G1	
P r e c i n c t	Y  J O H N S O N	M  K E R N	M  A B U Z U A I T E R	S  A N D E R S O N - G R O A T	K  G R E E N	B  K N I G H T	R  P E R K I N S	M  R A K E S T R A W	T  B E L L A M Y - S M A L L	T  C L I N K S C A L E
G31 - 31	149	273	227	172	128	232	170	258		
G32 - 32	367	615	449	445	324	460	470	578		
G33 - 33	224	478	298	289	218	394	314	424		
G34 - 34	243	457	290	326	265	360	337	370		
G35 - 35	194	302	205	214	215	227	235	282		
G36 - 36	207	293	196	267	180	213	252	241		
G37 - 37	184	182	184	189	134	144	161	190		
G38 - 38	255	327	266	275	176	286	276	341		
G39 - 39	133	206	160	149	101	170	117	225		
G40A1 - 40	131	231	160	161	149	151	177	202		
G40A2 - 41	132	135	114	151	99	110	154	129		
G40B - 42	115	213	170	137	114	192	155	156		
G41-A & SF4	91	191	125	140	109	135	130	169		
G41-B - 44	133	215	153	158	114	166	156	205		
G42-A - 45	206	345	253	272	176	266	239	312		
G42-B - 46	170	164	135	180	103	152	134	205		
G43 - 47	121	115	122	103	90	104	97	129		
G44 - 48	143	105	139	126	64	73	93	116	55	190
G45 - 49	25	14	23	23	13	15	16	22		
G46 - 50	378	19	224	278	121	43	249	90	239	150
G47 - 51	194	110	165	153	103	81	113	154	102	198
G48 - 52	188	216	215	205	129	176	160	221		
G49 - 53	75	52	40	58	45	33	64	62		
G50 - 54	152	104	100	136	107	85	103	146		
G51 - 55	140	188	160	150	135	133	139	170	68	260
G52 - 56	340	58	214	247	121	63	226	166	195	200
G53 - 57	461	58	256	365	157	91	289	174	269	240
G54 - 58	250	59	154	199	130	52	158	119	154	151
G55 - 59	417	102	287	323	167	101	267	214	242	272
G56 - 60	263	110	114	210	151	104	191	191		

Official Results  
Municipal General Election - November 6, 2007  
Guilford County, NC

	MAYOR OF GREENSBORO		GREENSBORO CITY COUNCIL-AT LARGE						GREENSBORO CITY COUNCIL DIST G1	
P r e c i n c t	Y J O H N S O N	M K E R N	M A B U Z U A I T E R	S A N D E R S O N - G R O A T	K G R E E N	B K N I G H T	R P E R K I N S	M R A K E S T R A W	T B E L L A M Y - S M A L L	T C L I N K S C A L E
G57, SUM1 & SUM2	342	114	235	302	150	99	267	159	229	223
G58 - 62	145	74	99	133	94	73	101	86		
G59 - 63	174	58	77	134	93	61	120	97		
G60 - 64	124	86	83	97	89	89	92	108		
G61 - 65	230	77	111	185	129	77	156	137		
G62 - 66	111	99	67	107	103	76	104	98		
G63 - 67	142	142	108	144	114	104	148	160		
G64,FR5A,FR5B,NDRI,FR2,FR4	131	131	126	130	105	95	101	123		
G65, JAM2, JAM3 & JAM4	149	188	128	151	135	143	159	172		
G66 - 70	157	174	121	140	126	122	164	178		
G67 - 71	118	2	57	86	33	21	64	30		
G68 - 72	64	0	32	42	27	7	26	24		
G69 - 73	362	24	194	286	118	52	197	134		
G70 - 74	346	4	219	265	75	28	220	97		
G71 - 75	321	5	158	218	92	25	184	98	234	86
G72 & JEF2	313	24	182	248	115	42	163	104		
G73 - 77	460	13	255	351	127	51	279	158	261	203
G74 - 78	681	11	346	448	150	59	388	155	438	229
G75, JEF3 & JEF4	499	16	232	361	143	48	277	154	325	183
CG1 & SF3	172	203	196	182	130	141	159	194		
CG2 - 302	152	180	161	150	122	122	172	178		
CG3A - 303	189	289	228	256	180	174	234	254		
CG3B - 304	222	275	206	274	181	192	287	238		
FEN1 - 305	346	11	166	266	121	46	182	100	231	120
FR1 - 307	118	144	85	110	93	128	121	149		
MON2 & SMAD	170	71	120	140	77	75	100	109		
Provisional 1 - 351	25	11	15	17	11	10	17	14	3	2
TOTALS	18765	14080	15117	17673	11717	11326	16252	15740	3045	2707

Official Results  
Municipal General Election - November 6, 2007  
Guilford County, NC

	GREENSBORO CITY COUNCIL DIST G2		GREENSBORO CITY COUNCIL DIST G3		GREENSBORO CITY COUNCIL DIST G4		GREENSBORO CITY COUNCIL DIST G5	
P r e c i n c t	L  J O N E S	G  W E L L S	Z  M A T H E N Y	J  W I L S O N	M  B A R B E R	D  C R A W F O R D	S  C A R M A N Y	T  W A D E
G01 - 1	34	115						
G02 - 2	85	72						
G03 - 3	87	254						
G04 - 4	65	221						
G05 - 5	43	340						
G06 & JEF1	65	390						
G07 - 7	97	117						
G08 - 8	159	200						
G09 - 9	84	121						
G10 & MON1	149	275						
G11 - 11	96	205						
G12 - 12			162	80				
G13 - 13			208	139				
G14 - 14					332	52		
G15 - 15					279	62		
G16 - 16					467	66		
G17 - 17			264	254				
G18 - 18			362	118				
G19 - 19			393	124				
G20 - 20			475	289				
G21 - 21			576	235				
G22 - 22			433	194				
G23 - 23			149	170				
G24 - 24			110	118				
G25 - 25			205	197				
G26 - 26			183	176				
G27 - 27			292	298				
G28 - 28			120	128				
G29 - 29			111	97				
G30 - 30					377	81		



Official Results  
Municipal General Election - November 6, 2007  
Guilford County, NC

	GREENSBORO CITY COUNCIL DIST G2		GREENSBORO CITY COUNCIL DIST G3		GREENSBORO CITY COUNCIL DIST G4		GREENSBORO CITY COUNCIL DIST G5	
P r e c i n c t	L  J O N E S	G  W E L L S	Z  M A T T H E N Y	J  W I L S O N	M  B A R B E R	D  C R A W F O R D	S  C A R M A N Y	T  W A D E
G31 - 31			167	246				
G32 - 32					786	119		
G33 - 33					579	94		
G34 - 34					560	99		
G35 - 35					392	70		
G36 - 36					382	84		
G37 - 37					250	66		
G38 - 38					430	104		
G39 - 39					256	48		
G40A1 - 40					254	75		
G40A2 - 41					206	33		
G40B - 42					252	61		
G41-A & SF4					215	61		
G41-B - 44					244	83		
G42-A - 45					407	101		
G42-B - 46					252	37		
G43 - 47					162	62		
G44 - 48								
G45 - 49							23	18
G46 - 50								
G47 - 51								
G48 - 52							224	180
G49 - 53							75	49
G50 - 54							119	131
G51 - 55								
G52 - 56								
G53 - 57								
G54 - 58								
G55 - 59								
G56 - 60							173	177

Official Results  
Municipal General Election - November 6, 2007  
Guilford County, NC

	GREENSBORO CITY COUNCIL DIST G2		GREENSBORO CITY COUNCIL DIST G3		GREENSBORO CITY COUNCIL DIST G4		GREENSBORO CITY COUNCIL DIST G5	
P r e c i n c t	L  J O N E S	G  W E L L S	Z  M A T H E N Y	J  W I L S O N	M  B A R B E R	D  C R A W F O R D	S  C A R M A N Y	T  W A D E
G57, SUM1 & SUM2								
G58 - 62							98	122
G59 - 63							107	120
G60 - 64							76	128
G61 - 65							156	152
G62 - 66							91	114
G63 - 67							145	135
G64, FR5A, FR5B, NDRI, FR2, FR4					155	71		
G65, JAM2, JAM3 & JAM4							121	207
G66 - 70							130	196
G67 - 71	19	98						
G68 - 72	14	45						
G69 - 73	70	296						
G70 - 74	40	287						
G71 - 75								
G72 & JEF2	50	276						
G73 - 77								
G74 - 78								
G75, JEF3 & JEF4								
CG1 & SF3			158	204				
CG2 - 302			194	119				
CG3A - 303			269	179				
CG3B - 304			307	171				
FEN1 - 305								
FR1 - 307							80	180
MON2 & SMAD	6	23	84	105				
Provisional 1 - 351	4	4	6	2	3	1	2	0
<b>TOTALS</b>	1167	3339	5228	3643	7240	1530	1620	1909

WRITE-IN CANDIDATES

GUILFORD COUNTY  
MUNICIPAL ELECTION - NOVEMBER 6, 2007

FOR MAYOR OF GREENSBORO

Votes	First Name	Last Name
458	David	Wray
30	Billy	Jones
7	David	Ray
5	John	Hammer
2	Jennifer	Groce
2	Donald	Moore
2	Mickey	Mouse
2	Randal	Romie
1	Gary	Aldridge
1	Carolyn	Allen
1	Mahdia	Amuda
1	Jason	Arispe
2	Thomas Aaron	Bailey
1	Doyle	Brande
1	Bugs	Bunny
1	Dann L	Burkart
1	Christopher	Burkhill
1	Jason	Chrisco
1	Annabell	Clegg
1	Charles D	Coffee
1	Window	Cowboy
1	Bryan	Cox
1	Wray	Davis
1	Donald	Duck
1	Jed	Dunn
1	Peter O	Evenson
1	Bill	Everage
1	David	Fry
1	Florence	Gatten
1	Stephen	Golden

FOR MAYOR OF GREENSBORO-CONTINUED

Votes	First Name	Last Name
1	James R	Gwynn
1	Arthur	Haber
1		Hagen
1	John	Harris
1	Lt. Mitch	Hinson
1	Keith	Holiday
1	Marc	Issacson
1	Mitchel	Johnson
1	Bobby	Jones
1	Buddy	Jones
1	Andrew	King
1	Joel	Landau
1	John D	Loner
1	Ian K	McDowell
1	Halley	Murrow
1	Alfred E	Neuman
1	Ron	Paul
1		Ray
1	Anthony	Reeder
1	Tom	Sawyer
1	Aaron	Smith
1	Richard Wylie	Stephens
1	RH	Stewart
1	David	Wade
1		Wade
1	Craven	Williams
1	Scott	Yost
1	None of the above	
1	The Ohio State Buckeyes	

WRITE-IN CANDIDATES  
GUILFORD COUNTY  
MUNICIPAL ELECTION - NOVEMBER 6, 2007

**FOR GREENSBORO CITY COUNCIL - AT LARGE**

Votes	First Name	Last Name
503	Joel	Landau
21	David	Wray
6	Sidney	Gray
6	Donna	Riechmann
4	Ogi	Overman
3	Mahdia	Amuda
3	David	Hoggard
3	Billy	Jones
3	John	Landau
3	Kathy	Pone
3	Joe	Venable
3	Kimberly	Yarbray
2	Earl	Cooley, Jr
2	Alan	Hooker
2	Joel	
2	Randy	Little
2	Mickey	Mouse
2	Cynthia	Scott
2	Jacquelyn	Scott
2	Tony	Stewart
2	Greg	Woodard
1		A
1	Arbra	Allen
1	Jason	Arispe
1	Tom	Bailey
1	Carson	Bain
1	Annette Marie	Barlett-Golden
1	Cameron	Bellomy
1	Carole	Biggers
1	Chuck	Binoski
1	Berkley	Blanks
1	Eden	Bloss
1	Brien	Brandenburg
1	Jimmy	Buffett
1	Dann L	Burkart
1	Marilyn	Cahoon
1	Leigh	Cain
1	Dawn	Chaney
1	Naiter	Chopra
1	Jason	Chrisco
1	Deborah	Clegg
1	Russell	Clegg
1	Charles D	Coffee
1	Justin	Conrad
1	Dale	Corbett

**FOR G'BORO CITY COUNCIL - AT LARGE-CONT'D**

Votes	First Name	Last Name
1	Alice	Drake
1	P E	Dro
1	Robert	Duncan
1	Dale	Earnhardt, Jr
1	Alicia	Edwards
1	Paul Devere	Elledge
1	Luther	Falls
1	Alexandra F	Ferrell
1	Richard	Fleming
1	John	Forbis
1	C P	Gause
1	Russell	Gibson
1	Ken	Gilmore
1	Gloria	Glisson
1	Keith	Goins
1	Sherman	Graves
1	Nathaneil	Greene
1	Trudy	Groat
1	Donald	Groce
1	Arthur	Haber
1	Gail	Haber
1	Todd	Hall
1	Bobby	Hamilton
1	John	Hammer
1	William	Hammer
1	Alphonse	Hayes
1	Cindy	Hayworth
1	William H	Hill, Jr
1	James	Hinson, Jr
1	David	Hoggard
1	Rich	Houseknecht
1	Donald	Hughes
1	K R	Hunt
1	Ken	Hunt
1	Janice S	Jefferies
1	Cross	John
1	Nelson	Johnson
1	Walter	Johnson
1	Brenda	Kirby
1	Cortland	Kirson
1	Leon	Landau
1	John	Landaue
1		Lenaur
1	John D	Loner
1	Stephanie	Luster-Teasley

WRITE-IN CANDIDATES  
GUILFORD COUNTY  
MUNICIPAL ELECTION - NOVEMBER 6, 2007

FOR G'BORO CITY COUNCIL - AT LARGE-CONT'D

Votes	First Name	Last Name
1	Kyle	Dell
1	No	Develper
1	Francis B	McFadden
1	Ryan	McGovern
1	Scott	McLaurin
1	Sharon	McLaurin
1	Susan Janice	McMullen
1	Larry W	Michael
1	Ditch	Mitch
1	Hinson	Mitch
1	Edna	Moore
1	Anderson	Muse
1	Sanford S	O'Neill
1	Janet	Overman
1	Ben	Parks
1	Rafael Jesus	Partidas
1	Daniel	Patton
1		Pedro
1		Perkiks
1	Gwen	Pettigrew
1	Vander	Purcell
1	Vander	Purcell, Sr
1	Penelope	Pynes
1	Amase	Quick
1	Priscilla	Randolph
1	David	Ray
1	No	Realtor
1	Donna	Reich
1	Mike	Roberto
1	Lacy	Rorie
1	Ellen	Rothenberg
1	Todd	Rotruck
1	Brent	Royals
1	Robin	Sanders
1	Emilie	Sandin
1	Janet	Sawyers
1	Kurt	Seebert
1	Vinnetta	Singletary

FOR G'BORO CITY COUNCIL - AT LARGE-CONT'D

Votes	First Name	Last Name
1	Sara	Marie
1		McCheese
1	Robert	Sinnott
1	Aaron	Smith
1	Kris	Smith
1	Tracey	Snipes
1	Jon	Sorman
1	Richard	Stange
1	Brian	Stewart
1	David	Suggs
1	Dwight	Tatum
1	Linda	Thompson
1	Protect	Trees
1	Save	Trees
1	Virgina	Wade
1		Wade
1		Ward
1	JB	Weir
1	Trudy	Wells
1	Terry	Wessling
1	Joseph	Westry
1	Linda	Wharton
1	Joe	Wheby
1	Calvin	Williams, Jr
1	Bill	Wilson
1		Wilson
1	Greg	Woodward
1	Dewey	Wright
1	Wilber	Wright
1	Jack	Wyatt
1	Scott	Yost
1	Scott Big Head	Yost
1	Elizabeth C	Young
1	Emil W	Young
1		Zack
1	End Bush's War	
1	None of the above	

WRITE-IN CANDIDATES

GUILFORD COUNTY  
MUNICIPAL ELECTION - NOVEMBER 6, 2007

FOR CITY COUNCIL DISTRICT 1

Votes	First Name	Last Name
2	Charles D	Coffee
2	Luther	Falls, Jr
1	Madia	Amuda
1	Alice	Davis-Cahoon
1		Ginger
1	Joel	Landeu
1		Me
1		Quick
1	Robin	Sanders
1	D	Wray

FOR CITY COUNCIL DISTRICT 2

Votes	First Name	Last Name
3	David	Wray
2	David	Hoggard
1	Jim	Buck
1	Andrew	Carlisle
1	C P	Gause
1		Me
1	Darian	Whitaker
1	Billy	Yow

FOR CITY COUNCIL DISTRICT 3

Votes	First Name	Last Name
12	Joel	Landau
6	Cyndy	Hayworth
3	Berkley	Blanks
2	Jack	Jezorek
2	David	Wray
1	Hayes	Alphonse
1	Skip	Alston
1	James	Bennett
1	Impeach	Bush
1	Dale	Corbett
1	Keith	Debbage
1	John	Doe
1	Richard	Fleming
1	Cindy	Hammer
1	Willy	Hammer

FOR CITY COUNCIL DISTRICT 3-CONT'D

Votes	First Name	Last Name
1	Tim	Holt
1	Uncle	Johnny
1	Robert	Jones
1	Gray	Lamb
1	Anderson	Muse
1		Nobody
1	A	nother
1	Betsy	Phillips
1	Kevin	Reid
1	Pedro	Sanchez
1	Rick	Scott
1	Edward	Teasley, I
1	Scott D	Yost
1	Goofy	
1	None of the above	



WRITE-IN CANDIDATES

GUILFORD COUNTY  
MUNICIPAL ELECTION - NOVEMBER 6, 2007

FOR CITY COUNCIL DISTRICT 4

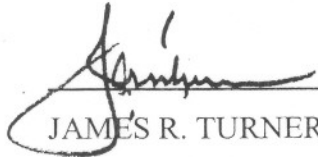
Votes	First Name	Last Name
10	Joel	Landau
7	David	Wray
3	Kimberly	Yarbray
2	Harvey	Betts
2	Stephen	Colbert
2	Afrique	Ikilimanjaro
2	Percy	Jones
2	Mark	Taylor
1	Alan	Atwell
1	Elizabeth	Binkley
1	Debbie	Blackwood
1	Linda	Callahan
1		Carmany
1	Fidel	Castro
1	Kent	Chabotar
1	Walt	Cockerham
1	Anybody	Else
1	Malcolm R	Ferrell
1	Stan	Froneberger
1	Joan	Gantz
1		Genellspencer
1	Geoff	Grenert
1	Faye	Gwynn
1	Arthur	Haber
1	Aaron	LeBauer
1	Bin	Lin
1	Chris	Lowrance
1	Jared	Mankoff
1	Greg	Meyerson
1	Donald	Miller
1	No	One
1	Ogi	Overman
1	Chris	Parrish
1	Maryanne	Polickoski
1	Michael Toler	Puzio
1	David	Ray
1	Brewster	Rockitt
1	James	Saintsing
1	Richard	Schilhavy
1	Tommy	Teague
1	Elizabeth	Vance
1	Jeff	Whisnant
1	98.7 Simon	
1	Bruceklappa	
1	Trash-collector	

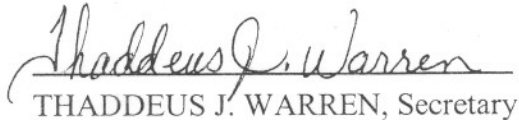
FOR CITY COUNCIL DISTRICT 5

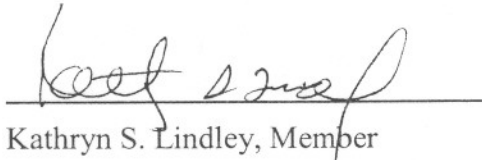
Votes	First Name	Last Name
2	None of the Above	
1	Macahel	Baggette
1	Angela	Carmichael
1	Billy	Jones
1	Joel	Landau
1	Lorri	Powe
1	No one	

The Guilford County Board of Elections having opened, canvassed, and judicially determined the results of the Municipal General Election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office as stated.

This is the 13th November, 2007.

  
JAMES R. TURNER, Chairman

  
THADDEUS J. WARREN, Secretary

  
Kathryn S. Lindley, Member

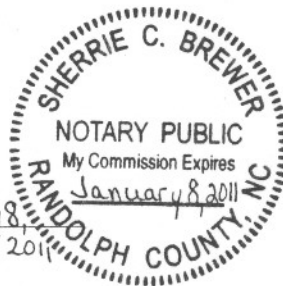
North Carolina  
Guilford County

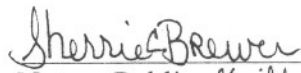
I, Sherrie Brewer, a Notary Public for said County and State, do hereby certify that the above persons personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 13th day of November, 2007.

(Official Seal)

My commission expires January 8, 2011



  
Notary Public, Guilford County Board of  
Elections



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Ordinances annexing the twelve city-initiated annexation areas to the corporate limits and the adoption of the revised Reports on Extension of Municipal Services.

Department:	Planning	Current Date:	11/8/07
Contact 1:	Alec MacIntosh	Public Hearing:	No
Phone:	373-2747	Advertising Date:	
Contact 2:	Dick Hails	Advertised By:	
Phone:	373-2922	Authorized Signature:	<i>Dick Hails</i>
Attachments:			

**PURPOSE:**

State law requires a municipality doing a city-initiated annexation to adopt an ordinance annexing the property into the city limits.

**BACKGROUND:**

The 2005-2007 Resolution of Consideration for City-initiated annexations was adopted by City Council on November 1, 2005 and the 2007-2009 Resolution of Consideration for City-initiated annexations was adopted by City Council on October 2, 2007.

The Resolutions of Intent for the City-initiated annexations were adopted by City Council on September 4, 2007.

The service extension reports for these areas were adopted by City Council on September 18, 2007.

The public informational meeting was held on October 25, 2007.

The public hearing for the city-initiated annexations was held on November 5, 2007.

**BUDGET IMPACT:**

The impact on current and future budgets is contained within the previously adopted and the revised reports. The revised reports reflect the additional costs of water and sewer lines to be installed pursuant to property owner petitions, as required in the N.C. annexation law.

**RECOMMENDATION / ACTION REQUESTED:**

The Technical Review Committee (TRC) recommended these annexations to the Planning Board and to City Council. The Planning Board recommended these annexations at its September meeting on a vote of 7-0.

Accordingly, it is recommended that on November 20, 2007, the City Council consider adoption of the resolutions to amend the four service reports and the ordinances annexing the twelve city-initiated annexation areas into the City of Greensboro.

Agenda Item: 26-41



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Resolution amending the Electoral District Boundaries in accordance with Sec. 2.43 of the Greensboro City Charter

Department: Executive	Current Date:
Contact 1: Mitchell Johnson	Public Hearing:
Phone: 373-2002	Advertising Date:
Contact 2: Stephen Sherman	Advertised By:
Phone:	Authorized Signature:
Attachments: Memo to the City Manager and Map of the Recommended District Realignment	

**PURPOSE:**

The proposed annexation of areas 2008-1 through 2008-12 will add approximately 10,000 citizens to the City's population. Staff's review of this population increase has determined that this change will require a minor realignment of the existing City Council Districts.

**BACKGROUND:**

The City Council Districts must meet several legal requirements as detailed in the attached memo to the City Manager.

**RECOMMENDATION / ACTION REQUESTED:**

The City Council is requested to adopt the resolution amending the Electoral District Boundaries in accordance with Sec. 2.43 of the Greensboro City Charter.



# Memo

To: Mitchell Johnson, City Manager  
From: Stephen Sherman, GIS Manager  
Date: 8 November 2007  
Re: City Council Redistricting

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The proposed annexation of areas 2008-01 through 2008-12 will add roughly 10,000 to the City's population. Our review of this population increase has determined that this change will require a minor realignment of the existing City Council Districts.

## Background

City Council Districts must meet several legal requirements. Specifically these include:

1. Population Balance. Each district must have roughly the same population count. The variance between the smallest and the largest district cannot exceed 10% and smaller variances are preferred over larger ones. To calculate population balance, we developed population estimates for October 2007.
2. Avoid Retrogression. Plans must maintain the character of the existing districts that are "majority-minority" in population composition.
3. Preserve Existing District Cores. Realignment of district boundaries should minimize the number of people reassigned to a different district.
4. Maintain Constituent Relationships. To the extent possible, incumbents should remain within their current district.
5. Preserve Communities of Interests. To the degree possible, neighborhoods should not be split between districts.
6. Compactness. Districts should be geographically compact.
7. Contiguous Areas. If possible, areas of a district should be geographically contiguous.
8. Preserve Political Subdivisions. Where possible, plans should follow voter precincts boundaries.

### Impact of 2008 Annexation Population on Existing Council District Boundaries

To determine if the 2008 annexations could be accommodated within the current Council District boundaries, we assigned each annexation area to an existing district based on where it would naturally fall. Doing so resulted in the annexation areas being assigned to districts as follows:

- (a) District 1 – study areas 4, 5, 6, 7, 8, 9 (partial);
- (b) District 2 – study area 9 (partial);
- (c) District 3 – study areas 10, 11, 12 (partial);
- (d) District 4 -- study areas 1, 2, 12 (partial); and,
- (e) District 5 -- study area 3.

Using 2007 population estimates for both the current City plus the City initiated annexation areas, this alignment resulted in a population variance of 13.5 percent. Well in excess of the permissible 10% variance.

Guided by the above requirements, staff developed several realignment alternatives. Among these, the recommended plan described below most closely adheres to the above requirements. The recommended District alignment will take effect in 2008 and be used in the 2009 Council elections.

### Recommended Plan Details

- 1) Three voter precincts would move to different Council Districts:
  - (a) Precincts G15 and G14 would move from District 4 to District 5. These two precincts are generally bounded by W. Friendly Avenue, Aycock Street, W. Wendover Avenue and Walker Avenue. It includes the neighborhoods of Sunset Hills and portions of Lindley Park. Under this plan all of Lindley Park will now fall within District 5.
  - (b) Precinct G56 would move from District 5 to District 1. This precinct is generally bounded by I-40, Freeman Mill Road, Creek Ridge Road and Pinecroft Road. It includes the Rolling Roads neighborhood.
- 2) Based on our 2007 population estimates, this plan:
  - (a) Has a population variance of 3.4 percent;
  - (b) Both District 1 and District 2 remain majority-minority with a non-white population of 77.7% and 78% respectively;
- 3) The compactness of Districts 1, 4 and 5 also improves;
- 4) No Council members who will take office following the 2007 elections have been relocated from their current districts; and,
- 5) Subsequent population increases occurring via 2008 Petition annexations can be accommodated.

Attachments:

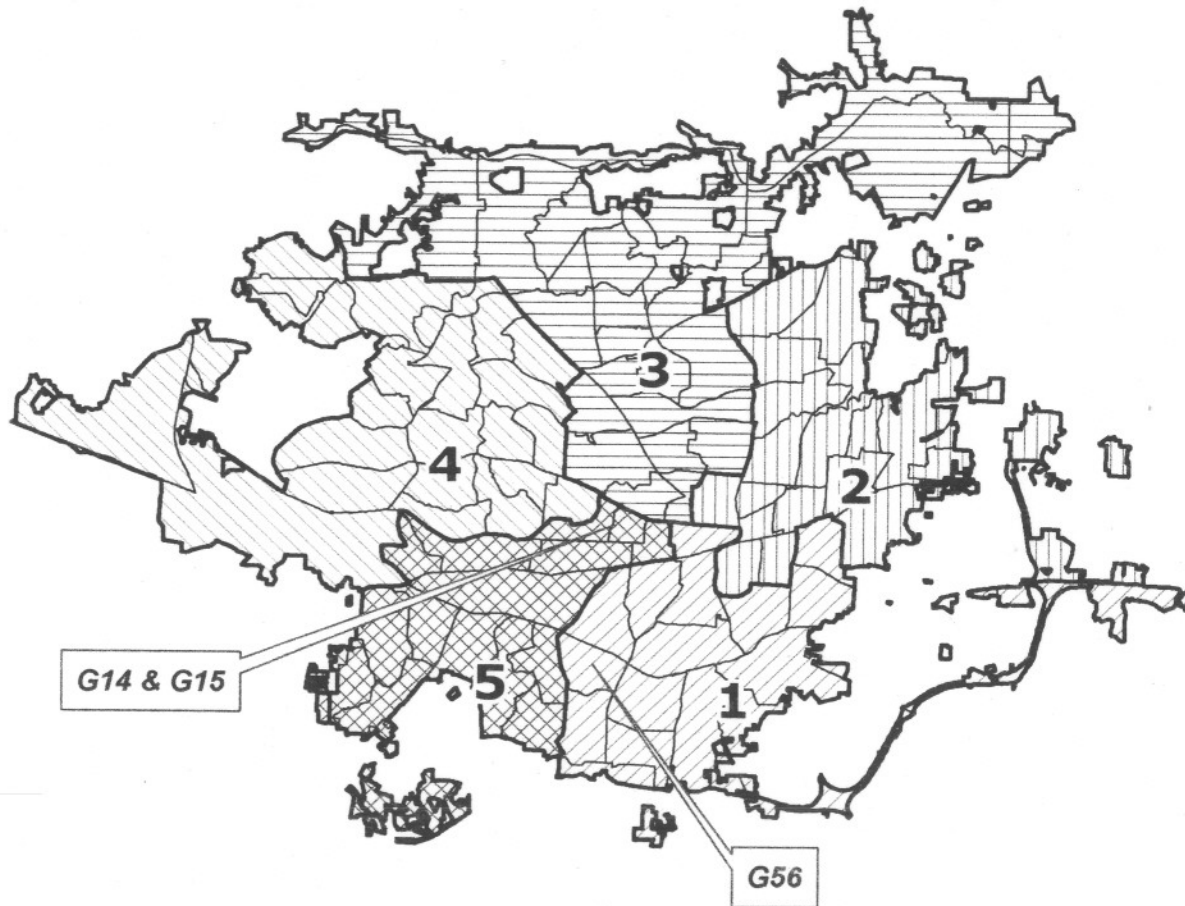
Recommended 2008 District Realignment



# Recommended District Realignment

## 2008 City Council District Alternatives

Summary: This plan moves precincts G14 and G15 from District #4 to District #5. It also moves precinct G56 from District #5 to #1



### Statistical Summary

District Number	Population Counts				Variance
	White	African American	Other	Total	
1	11,580	34,485	6,415	52,480	0.3
2	11,144	34,300	5,841	51,285	-2
3	39,215	10,919	2,927	53,061	1.4
4	40,695	8,070	4,294	53,059	1.4
5	29,288	15,221	7,215	51,724	-1.1
<b>Total</b>	<b>131,922</b>	<b>102,995</b>	<b>26,692</b>	<b>261,609</b>	<b>3.4</b>

District Number	Percentages		
	White	African American	Other
1	22.1	65.7	12.2
2	21.7	66.9	11.4
3	73.9	20.6	5.5
4	76.7	15.2	8.1
5	56.6	29.4	13.9
<b>Total</b>	<b>50.4</b>	<b>39.4</b>	<b>10.2</b>

### Plan Overview

Characteristic/Description	Measure
<b>Population Variance.</b> All plans must adhere to the requirement that the maximum population variance not exceed 10 percent. Smaller variances are preferred over larger variances. This plan has a variance of:	3.4
<b>Avoid Retrogression.</b> Maintain two districts that are "majority-minority" in population composition. The majority-minority districts in this plan are:	District 1: 77.7% District 2: 78.0%
<b>Preserve Political Subdivisions.</b> Voter precincts should be the basic building block for all districts.	all districts follow precinct boundaries
<b>Preserve the Cores of Prior Districts.</b> Base the current plan, to the extent possible, on existing city council districts. Compared to the 2001 districts, the number of precincts shifted to a different district is:	3
<b>Preserve Communities of Interest.</b> Neighborhood areas are a key indicator of similar communities of interest. Compared to the 2001 districts, the number of neighborhoods split between districts is:	One less split neighborhood
<b>Maintain Constituent Relationships.</b> To the extent possible, keep incumbents within their current district. The number of incumbents moved to a different district is:	none

Prepared by the City of Greensboro's GIS Division, this map is intended solely for the purpose of illustrating possible new City Council District delineations. This map is not drawn to scale and is for illustrative purposes only.





City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Heart of the Triad – Revised Local Governments Joint Resolution

Department: Planning	Current Date: November 13, 2007
Contact 1: Dick Hails	Public Hearing: No
Phone: 373-2922	Advertising Date:
Contact 2:	Advertised By:
Phone:	Authorized Signature:
Attachments: Resolution	

**PURPOSE:**

The Heart of the Triad (HOT) is an initiative of seven municipalities and counties located close to the center of the region "to work together to create a mixed use development area that maximizes job creation and preserves the natural environment." A detailed process including public meetings over the past 18 months produced a preferred development concept. Earlier this year, all seven governing bodies passed a resolution urging continued joint efforts in a number of areas and to use this concept to guide the establishment of such an area. During the approval of the resolutions, some limited changes were suggested by some of the jurisdictions. Accordingly, a revised consensus resolution has now been redrafted and was approved by the Heart of the Triad Steering Committee on November 15. It is now being sent back through the seven jurisdictions for adoption.

Changes to the revised resolution primarily address details on the makeup of the groups overseeing the effort. A new Strategic Planning Committee (to replace the current Steering Committee) and a new Stakeholders Advisory Committee are proposed, which would lead the specified activities during this next upcoming phase of the project. The current Technical Committee would continue, with representatives of staff, chambers of commerce, state and other private entities. If adopted, City Council would need to select a member to serve on the new Strategic Planning Committee.

**BACKGROUND:**

The seven participating jurisdictions in this effort include: Greensboro, Winston-Salem, High Point, Kernersville, Oak Ridge, Guilford County and Forsyth County. Greensboro's representatives on the HOT Steering Committee have been Sandy Carmany and Robbie Perkins, who served as Committee Co-Chair. To date, all funds involved with the HOT studies have come from either state or private funds, with no local government funds involved.

**BUDGET IMPACT:**

None anticipated at this time.

**RECOMMENDATION / ACTION REQUESTED:**

Staff recommends that the City Council adopt the revised resolution and name a council member to serve on the Heart of the Triad Strategic Planning Committee to represent the City of Greensboro.

Agenda Item: 43

## **Local Governments Joint Resolution Concerning Heart of the Triad**

Whereas the Heart of the Triad project represents a unique opportunity for the communities of Greensboro, High Point, Kernersville, Winston-Salem, and Oak Ridge along with the counties of Forsyth and Guilford, to work together to create a mixed use development area that maximizes job creation and preserves the natural environment;

And whereas the Heart of the Triad project requires the cooperation and participation of all seven governmental entities to succeed;

Now therefore be it resolved that City Council of the City of Greensboro does hereby support:

- I. The Technical Committee, made up of managers and staffs, to continue to undertake a cooperative approach, working with the four chambers of commerce and the Piedmont Authority for Regional Transportation to advance the development of the Heart of the Triad project.
- II. Development of a Heart of the Triad Strategic Planning Committee. This committee will replace the former "Heart of the Triad Steering Committee" and will be made up of one elected official from each jurisdiction for a total of seven (7) members on the committee. In addition to the committee member, each jurisdiction will select one alternate elected official to represent the jurisdiction when the member has schedule conflicts or other reasons that prevent attendance of committee meetings.
- III. Development of a Stakeholders Advisory Committee, facilitated by the Heart of the Triad Technical Committee Chairperson. This committee will be created by the Heart of the Triad Strategic Planning Committee as follows:
  - 8 – Residents and/or property owners of the Heart of the Triad area (4 from each County) to be nominated by the County Commissioner seated on the Heart of the Triad Strategic Planning Committee in consultation with other members of the County Board of Commissioners.
  - 2 – Representatives of Commercial Development Industry (1 from each County).
  - 2 – Representatives of Residential Development Industry (1 from each County)
  - 2 – Representatives of Industrial Development Industry (1 from each County).
  - 2 – Representatives nominated by the Piedmont Triad Partnership (1 from each County).
  - 1 – Representative of a Sierra Club in the Triad.
  - 1 – Representative of the Piedmont Land Conservatory.
  - 1 – Representative of the Piedmont Triad International Airport.

- IV. The request of the four chambers of commerce and PART for funding from the North Carolina General Assembly to assist the Heart of the Triad Strategic Planning Committee in continuing a cooperative approach.
- V. The respective governmental entities to coordinate and develop a detailed land use plan based upon agreed upon 2035 growth projections and the Heart of the Triad preferred concept plan. This detailed land use plan would be used to make appropriate changes to the jurisdictions' adopted comprehensive plans following community input.
- VI. PART in cooperation with the MPOs to revise the regional traffic model to reflect new proposed roads, transit, land uses, and growth plans for the Heart of the Triad.
- VII. The Heart of the Triad Technical Committee, in cooperation with the participating jurisdictions, to develop and propose service and infrastructure plans for roadway, utilities, regional parks, and educational facilities that will serve the Heart of the Triad and to recommend a variety of possible funding sources.
- VIII. PART in cooperation with the MPOs to identify air quality actions to assure compliance with Clean Air Standards and compatibility with the natural and man-made environments.
- IX. Development by the economic development groups, chambers of commerce, and the Piedmont Triad Partnership of a unified approach for marketing the Heart of the Triad that will promote the creation of jobs.
- X. The plan will seek to complement and not conflict with economic development initiatives with said jurisdictions.
- XI. If the plan involves shared financing of infrastructure or other economic development investments, it shall also develop a mechanism that allows for revenue sharing among participating government units commensurate with their level of investment.

Motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
and approved on this being the \_\_\_\_\_ day of \_\_\_\_\_ 2007.

Approved: \_\_\_\_\_  
Title: \_\_\_\_\_

Witnessed: \_\_\_\_\_  
Title: \_\_\_\_\_



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Resolution endorsing the Rotary Clubs in Greensboro Carousel Project for Downtown Greensboro

Department: Executive	Current Date:
Contact 1: Mitchell Johnson	Public Hearing:
Phone: 373-2002	Advertising Date:
Contact 2:	Advertised By:
Phone:	Authorized Signature:
Attachments: Copy of Resolution	

**PURPOSE:**

To endorse the concept of a carousel to be located in the downtown area and to work collaboratively with the Rotary Clubs in Greensboro and others with a view toward accepting the gift of a carousel to be built on land owned by the City in Downtown Greensboro.

**BACKGROUND:**

The Rotary Clubs in Greensboro wish to build the carousel on land owned by the City adjacent to the Greensboro Historical Museum and donate the carousel to the City; they have pledged to raise sufficient funds to design and build the carousel and surrounding structure and will make a good faith effort to raise additional monies to assist with ongoing major maintenance of the carouse.

**RECOMMENDATION / ACTION REQUESTED:**

The City Council is requested to adopt the resolution endorsing the Rotary Clubs in Greensboro Carousel Project for Downtown Greensboro.

**RESOLUTION ENDORSING THE ROTARY CLUBS IN GREENSBORO CAROUSEL  
PROJECT FOR DOWNTOWN GREENSBORO**

WHEREAS, the Rotary Clubs in Greensboro wish to join with others to cause a carousel, unique to Greensboro, to be located downtown;

WHEREAS, the Rotary Clubs wish to build the carousel on land owned by the City adjacent to the Greensboro Historical Museum and donate the carousel to the City;

WHEREAS, the Rotary Clubs pledge to raise sufficient funds to design and build the carousel and surrounding structure;

WHEREAS, in addition to raising sufficient funds to design and build the carousel and surrounding structure, the Rotary Clubs will make a good faith effort to raise additional monies to assist with ongoing major maintenance of the carousel.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

1. That the City does hereby endorse the concept described above and hereby states its intent to work collaboratively with the Rotary Clubs with a view toward accepting the gift of a carousel to be built on land owned by the City in downtown Greensboro.
2. That the City further agrees to own and operate and maintain the carousel for the benefit of all of the citizens of Greensboro and visitors to our community.





City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Request to authorize a one-year Piedmont Triad International Airport marketing initiative at a cost of \$30,000 (Represents ¼ of total cost).

Department: Executive	Current Date: November 14, 2007
Contact 1: Ben Brown, Assistant City Manager	Public Hearing: No
Phone: 373-2002	Advertising Date: N/A
Contact 2: John Shoffner	Advertised By: N/A
Phone: 373-2293	Authorized Signature: <i>John B. Brown, Jr.</i>
Attachments:	

**PURPOSE:**

The City of Greensboro has been requested to consider sharing ¼ (\$30,000) of the total \$120,000 cost to wrap a Skybus aircraft to market the Piedmont Triad International Airport nationally. The City of Greensboro's participation is contingent on our fellow Triad sister cities of High Point and Winston Salem, as well as the Piedmont Triad Regional Partnership, committing to participate at the same \$30,000 level.

**BACKGROUND:**

Skybus Airlines has recently committed to establish their second focus city in Greensboro beginning in January 2008 with direct service to 9 markets across the country to include Boston, New Orleans, Columbus (OH), Hartford (CT), Fort Lauderdale, Fort Myers, Jacksonville (FL), New York, and Los Angeles. While incentives were offered at the state and regional level, cash incentives were not required at the local level.

This increased direct and low-cost air service is expected to benefit economic development recruitment efforts in the area as well as generate increased tourism and convention activity. We now have a unique opportunity to support a hometown air carrier and promote the Piedmont Triad International Airport in markets across the country. This marketing initiative of the regional airport enables us to leverage our resources with our fellow Triad cities and maximize our "Piedmont Triad" brand exposure to a national audience.

It is noteworthy that Skybus is expected to create approximately 500 new jobs locally to include 373 direct employees and 127 contractors. The total projected five-year impact on the local economy is projected to be between \$517.6 and \$602.6 Million.

**BUDGET IMPACT:**

\$30,000 grant to be paid to the Greensboro Economic Development Alliance is to be funded with incremental sales and use tax revenue expected to be generated by the new Skybus employees and additional travelers opting to visit Greensboro and spend money on local accommodations, restaurants, and retail. Based on an analysis of the overall impact on the local economy, it is

expected that Greensboro will realize incremental sales tax revenue of approximately \$214,000 in 2008.

The expected \$315 Million in new aircraft purchases are not expected to benefit local property tax revenues as the State statute specifically excludes aircraft from the property tax base if they are owned or leased by an interstate courier and apportioned to the carrier's hub in NC. The County will realize ad valorem tax revenue on the \$1.8 Million in new flight equipment to be purchased. Thus, the City will be an indirect beneficiary to a portion of the new property taxes on this equipment.

**RECOMMENDATION / ACTION REQUESTED:**

City staff recommends a grant be approved for the Greensboro Economic Development Alliance specifically to fund the City of Greensboro's  $\frac{1}{4}$  share of the marketing initiative in the amount of \$30,000.

## DISBURSEMENTS MADE BY THE CITY TREASURER

30-Oct-07

The following report covering voucher numbers 182102 through 183560 in the amount of \$20,288,647.40 is submitted for your information

### Vouchers issued against approved contracts for service & construction projects

Bar Construction Co. - interior renovations for the multi modal transportation center	\$ 17,671.50
Morlando-Holden Construction - general contractor for locker room addition at the Sportsplex	72,359.10
Triangle Grading & Paving - East Market Street streetscape project	101,171.86
APAC Atlantic - resurfacing of City streets	333,191.16
Apple Rock Advertising & Promotion - Visitor's Center upfit for Multi Modal Transportation Center	42,876.39
Brooks General Contractors - Sign & Signal Shop renovation project	42,616.80
D&D Grading - grading services for Landfill	500,000.00
Hendrix & Corriher Construction Co. - garage addition for Hugh Medford Building	169,146.26
Johnson Controls - climate control services for Coliseum	32,573.50
Larco Construction - construction of storage parking lot for Metro 911	122,315.59
Park Construction Co. - North Buffalo Creek sanitary sewer outfall & storm water management project	1,425,881.27
Sharpe Brothers Grading - Franklin Boulevard roadway & sidewalk improvement project	170,441.14
Triangle Grading & Paving Co. - Friendly Avenue construction project	419,173.54
Triangle Grading & Paving Co. - Martin Luther King Drive & Hill Street island & median construction project	11,720.38
Utility Service Co. - Gorrell Street water tank rehab project	211,500.00
Ecological Consultants - annual aquatic vegetation surveys for Lake Higgins, Townsend & Brandt	12,075.00
Hazen & Sawyer - cloramine conversion for Mitchell & Lake Brandt plants	26,187.05
Hazen & Sawyer - design services for N. Buffalo transfer pump station	37,641.85
Heitkamp Inc. - water line rehab project	104,824.80
Reedy Fork East LLC - installation of culvert for Turner Smith Road	246,386.00
Wharton-Smith Inc. - floating media project at Osborne Plant	91,205.83
Black & Veatch - design services for Lake Townsend electrical improvements	145,189.16
Mejorando Group - professional services for Succession Planning project	13,394.19
Avid Solutions - modifications for the chiller at White Street Landfill	22,496.00

HDR Engineering - professional services for C&D Master Planning Scope for Landfill	\$ 21,303.85
Hilco Transport - hauling services for Transfer Station	217,585.23
Republic Services - hauling services for Transfer Station	350,637.83
Triangle Grading & Paving - Smith & Edgeworth Street storm sewer improvements	70,464.69
APAC Atlantic - general contractor for replacement of 16th Street Bridge	463,968.51
Brooks General Contractors - construction of playground/sprayground at Barber Park	75,051.72
Hobby Construction Co. - construction of North Buffalo transfer force main	471,728.09
Kimley-Horn & Assoc. - consulting services for GSO signal system & MIS network integration	23,196.35
Siemens Building Technologies - Coliseum energy audit	265,840.00
Fence Builders - fencing material for Icehouse project	24,666.34
Choate Construction - general contractor for chemical buildings at Mitchell & Townsend Plants	228,888.25
Classic Turf Co. - Simpkins tennis court repairs	36,000.00
Corley Redfoot Zack Inc. - design services for Southwest Recreation Center	22,575.00
Greensboro Roofing Co. - roof replacement at Metro 911 building	15,977.50
TA Loving Co. - general contractor for North Buffalo transfer station project	326,024.86
URS Corporation - professional services for Lake Jeanette widening project	15,221.61
US Infrastructure - design services for thoroughfare sidewalk project	19,339.61
Utility Service Co. - Gorrell Street water tank rehab project	279,000.00
Withers & Ravenel - professional services for sewer GPS project	15,591.25
Invasive Plant Control - expenses for invasive plant removal/treatment	11,134.38
US Infrastructure - professional services for pavement condition survey	15,244.00

**Vouchers issued against approved contracts for equipment, supplies & items purchased by Council approval**

Brenntag Southeast - chemicals for Water Resources	13,621.36
Brooks, Pierce, McLendon, Humphrey & Leonard - legal services	15,630.68
Kemira Water Solutions - chemicals for Water Resources	18,264.60
Green Resource - purchase of grass seed	16,118.18
Bavarian Sports - relocation expenses for 723 S. Elm Street for Elm Street development project	20,550.00
Bavarian Sports - relocation expenses for supplemental business reestablishment benefit for 723 S. Elm Street for Elm Street project	50,000.00
Greensboro Housing Coalition - lead hazard control grant	11,865.82
Guilford County Health Dept. - lead hazard control grant	22,991.92
Tutor.com - computer software for Library	16,500.00
Gate City Lincoln Mercury - parts for Fleet Maintenance	13,403.20

Snider Tire - purchase of tires & parts	\$ 10,843.78
Southeastern Distributors - meter box tops	20,182.50
Sharpe Brothers - asphalt for City projects	35,791.21
Thompson-Arthur Paving Co. - concrete for City projects	35,199.22
Carolina Environmental Systems - parts for Fleet Maintenance	12,960.63
Clinard Oil Co. - unleaded & diesel fuel	123,757.76
Guilford County - expenses for watershed bonds	203,815.73
Local Government Excess Liability Fund - contribution to Fund M	300,000.00
Covington Diesel - rebuild motor in equipment # 1110	11,116.34
Gateco Oil Co. - unleaded & diesel fuel	47,730.56
Brenntag Southeast - chemicals for Water Resources	25,805.95
IG Development - Arlington Park rehab for 1600 Martin Luther Drive	22,604.00
ACP International - aluminum drain markers for Water Resources	11,139.11
Elster AMCO Water - radio water meters	32,033.12
Andritz Bird Inc. - repair of motor at Osborne Plant	14,460.00
Greensboro Tractor - purchase of skid steer equipment	25,963.74
Precision Transmission - replacement transmission for GTA	31,270.00
Southeastern Distributors - meter box tops	32,703.75
Ecoflo - household hazardous waste program	72,051.67
Clinard Oil Co. - unleaded & diesel fuel	56,229.79
Greensboro Tractor - purchase of skid steer equipment	24,692.34
Monticello Auto Wholesalers - purchase of vehicle	17,800.00
Potter Oil - bio diesel fuel	18,068.53
Spectracom Corp. - GPS command system for Metro 911	11,481.00
NC A&T State University - final lead hazard control grant	13,993.07
Ontario Investments - lease of computer equipment	21,125.95
Dana Safety Supply - light bars & supplies for Police Dept.	18,890.25
Truck Service - installation of crane on equipment # 722	13,756.72
Clinard Oil Co. - unleaded & diesel fuel	56,142.99
Dana Safety Supply - supplies for Police Dept.	10,572.79
RL Dresser - refinish basketball floor at Sportsplex	78,758.00
Clinard Oil Co. - diesel fuel	18,346.17
First Citizens Bank - quarterly fees for various bond issues	11,395.00
Joseph's House Inc. - transitional shelter operations	11,271.19
Time Warner Cable Adcast - advertising expense for Coliseum	10,565.63
Elster AMCO Water - radio water meters	15,390.15
Arrington Police - body armor, ammunition & supplies for Police Dept.	54,019.73
ASCO Services - maintenance agreement for generator at Osborne Plant	16,253.00
Cross Systems - front loading parts washer	11,400.00
Industrial Power - vertical dry pit pump for North Buffalo Plant	27,399.17
Monticello Auto Wholesalers - purchase of vehicle	23,900.00
Powerscreen - lease of equipment for Landfill	17,562.50



Snider Tire - purchase of tires	\$ 31,388.11
Bank of Lincolnwood - lease of computer equipment	68,004.05
Motorola - maintenance agreement for Metro 911 equipment	143,833.56
Clinard Oil - unleaded & diesel fuel	38,151.28
GFI-Genfare - bus transfers	24,018.75
Potter Oil - bio diesel fuel	17,829.13
Bank Financial - lease of computer equipment	135,539.24
Brenntag Southeast - chemicals for Water Resources	14,681.12
CCA Financial - lease of computer equipment	14,486.99
City of Burlington - HOME expenses for 2327 Pennsylvania Avenue	38,547.35
NC Department of Energy & Natural Resources - interest payment on project # E-SRF-T-00-0103	29,192.77
General Chemical Performance Products - chemicals for Water Resources	37,234.61
Guilford County - EMS services	13,101.25
Sharpe Brothers - asphalt for City projects	38,463.39
Thompson-Arthur Paving Co. - concrete for City projects	11,659.99
Univar - chemicals for Water Resources	19,611.43
Asheboro Stair & Rail - repair of equipment at North Buffalo Plant	10,490.71
Share Corp. - janitorial supplies for Service Center	10,465.78
Terry Labonte Chevrolet - purchase of vehicles	47,805.00
Bank Financial - lease of computer equipment	36,508.37
Bank of Lincolnwood - lease of computer equipment	62,580.58
Greensboro Chamber of Commerce - 1st quarter contributions	50,000.00
A Woman's Work - temporary services	16,685.08
Kair - safety equipment for Fire Dept.	11,246.50
Baker & Taylor - books for Library	11,534.37
Smith Moore LLP - legal services for Bell South case	22,829.12
The Firm at Fisher Park - gross purchase price & closing cost for 113 E. Bragg Street for S. Elm Street development project	85,544.65
Elster AMCO Water - radio water meters	58,934.33
Cummins Atlantic - repair of engine for equipment # 2264	10,474.75
Downtown Greensboro - 2nd quarter contribution for economic development	120,000.00
FCR Inc. - expenses for recycling program	33,693.53
Atteyek Services - landscaping services	35,355.92
Capital Ford of Wilmington - purchase of vehicle	24,992.00
Clinard Oil Co. - unleaded & diesel fuel	51,257.67
Hi-Tec Equipment Co. - fiberglass rods for Water Resources	25,255.25
Potter Oil - bio diesel fuel	17,946.31
Southeastern Distributors - meter box tops	28,125.00
Terry Labonte Chevrolet - purchase of vehicle	29,406.00
Toter Inc. - purchase of refuse containers	30,129.12



**Vouchers issued against budget for payroll & fringe benefits**

Wachovia - gross payroll expense for period ended 10/15/07	\$ 5,778,980.27
Internal Revenue Service - FICA expense for payroll ended 10/15/07	282,067.86
NC Local Governmental Employees Retirement System - pension expense for payroll ended 10/15/07	326,841.63
United Health Care - medical insurance premium for October	184,986.50
City of Greensboro - dental insurance premium for October	22,131.00
Wachovia - gross Coliseum payroll expense for period ended 10/07/07	20,443.96
Wachovia - gross Coliseum payroll expense for period ended 10/14/07	29,412.23
Wachovia - gross Coliseum payroll expense for period ended 10/21/07	27,542.62

**Vouchers issued against approved resolutions & real estate purchases**

Henry K. Burtner Post # 53 - purchase of fee simple margin, permanent slope, temporary construction easements & landscaping at 729 Creekridge Road for Creekridge Road improvement project	17,514.00
Character Builder & Contacting - purchase of easements at 701, 703, 707 & 711 Summit Avenue for Summit & Yanceyville storm sewer project	16,151.24
Tire & Auto Holdings/Advance Auto - purchase of permanent trail & temporary construction easements at 2514 Battleground Avenue for Battleground rail trail project	17,278.00
Westgate, A. Partnership - purchase of fee simple portion of right of way, permanent slope, temporary construction easements & landscaping at 3927 High Point Road for Southside improvement project	25,359.00
Dorothy L. Rogers Trustee - purchase of permanent trail, temporary construction easements & landscaping at 2612 Battleground Avenue for Battleground Rail Trail project	26,928.00
Kenji M. & Larena L. Carter - purchase of permanent slope & temporary construction easements at 3950 Overland Heights for Merritt Drive widening project	14,376.00
Duke Energy - purchase of fee simple, permanent slope, permanent drainage, temporary construction easements & landscaping at 4800 Lake Jeanette Road for road widening project	44,748.00

**Vouchers issued against budget authorization not under contract**

Duke Energy - utilities	16,806.70
City of Burlington - purchase of water	361,118.60
Duke Energy - utilities	14,044.37
Duke Energy - utilities	37,177.48
Duke Energy - utilities	208,674.66

City of Greensboro - water & sewer utilities	\$	19,482.65
Duke Energy - utilities		105,387.64
Duke Energy - utilities		31,544.41
Winston-Salem/Forsyth County - purchase of water		151,703.87
Duke Energy - utilities		14,880.03
Duke Energy - utilities		15,925.50
Duke Energy - utilities		65,000.85
Piedmont Natural Gas - utilities		10,377.36

<b>Page Totals</b>	<b>\$</b>	<b>18,562,753.73</b>
<b>Vouchers less than \$10,000.00</b>		<b>1,725,893.67</b>
<b>Total Issued</b>		<b><u>20,288,647.40</u></b>